



CAPF AC 2021: Preparation strategy

Paper 2

Special class



CRPF



BSF



ITBP

UPSC CAPF 2021 ASSISTANT COMMANDANT

Paper 2

General studies Essay and Comprehension

- Dr. Prashant Jagtap Assistant Commandant CISF.



UNACADEMY

CAPF AC

Assistant Commandant 2021

- Assistant Commandant Dr. Prashant Jagtap



CAPF AC 2021

-Asst. Comdt. Dr. Prashant
Jagtap

Introduction



Asst. Comdt. Dr. Prashant Jagtap CISF (Group A, Gazetted)

Selection : **UPSC CAPF 2012**

Books : Written 3 CAPF books for McGraw Hills publication

Director of PATHFINDERS' ACADEMY for CAPF Pune/Delhi

Educational qualification: **MBBS, MA(Psychology).**

Previous selection: Dy. Sub Divisional Officer(Tehsildar) in Maharashtra PCS.

Previous employments

- Medical officer(Group A) at Government Hospital, Maharashtra
- Assistant Lecturer at Government Medical College, Kolhapur, Maharashtra in Forensic Medicine and Toxicology Department.

Previous Years' Papers For Paper-I
(including five full-length mock test papers)



CAPF

Central Armed Police Forces

Assistant Commandants

BSF/CRPF/ITBP/SSB/CISF

Conducted by UNION PUBLIC SERVICE COMMISSION (UPSC)

Mc
Graw
Hill

Prashant Jagtap

Paper II
General Studies, Essay and Comprehension



CAPF

Central Armed Police Forces

Assistant Commandants

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Paper I
General Ability and Intelligence



CAPF

Central Armed Police Forces

Assistant Commandants

BSF/CRPF/ITBP/SSB/CISF

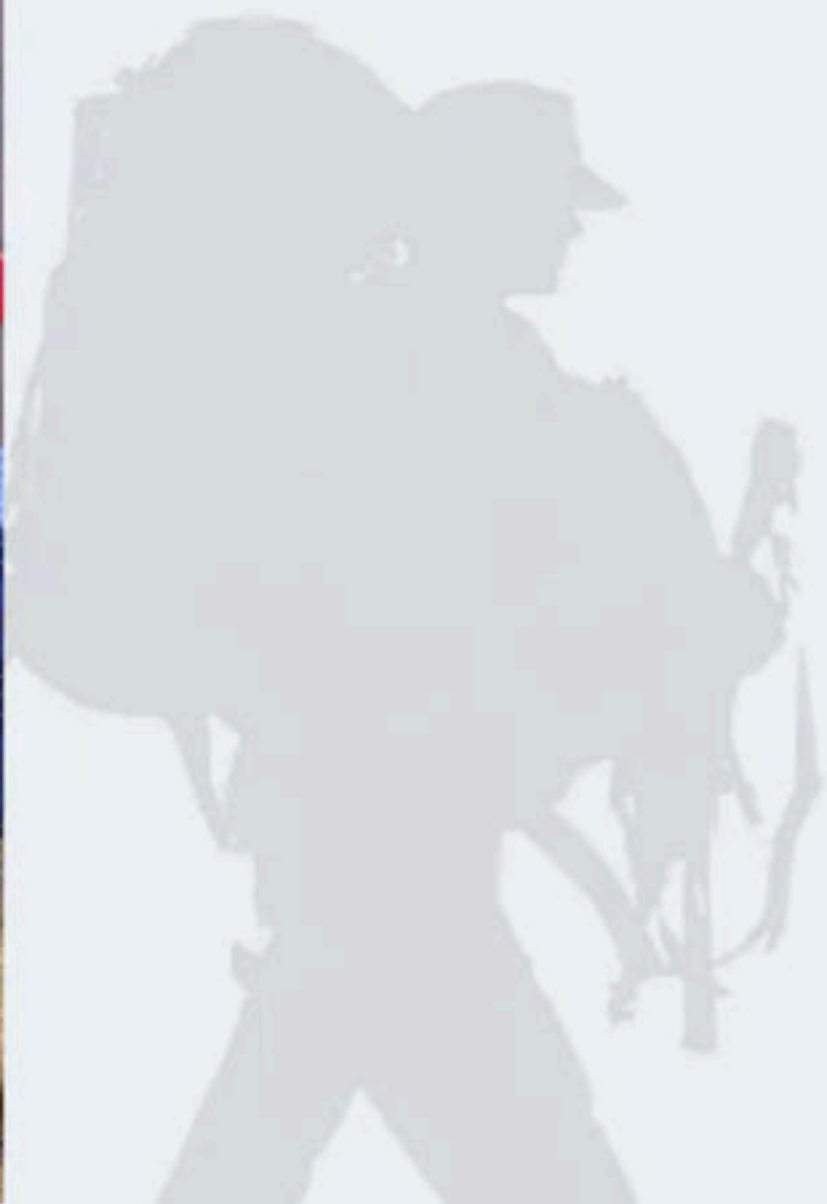
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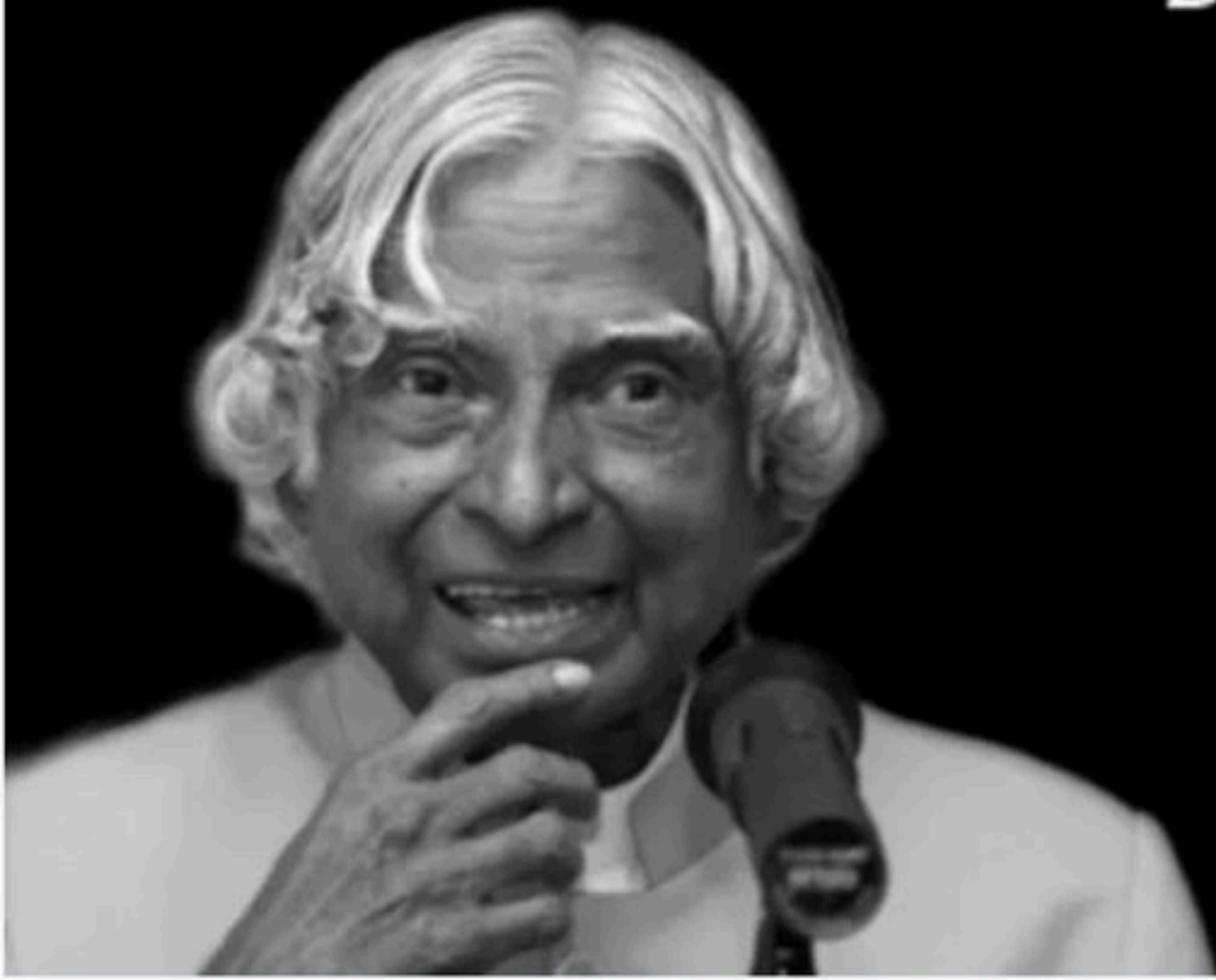






*Dream is not the thing you see in sleep
but is that thing that doesn't let you sleep.*

- Dr. Abdul Kalam



**“Some goals are so worthy,
It’s glorious even to fail.”**

Capt Manoj Kumar Pandey, PVC 1/11 Gorkha Rifels



Unmatchable skills



NSG



**PASSION
FUN
PARTIES
THRILL
ADVENTURE
GLAMOUR
GLORY
STATUS**

STATUS





**Earn
it.....**

RANK



GUNS & GLORY



GADI





BUNGALOW



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HONOUR



About me....

- I am a passionate teacher, professional soldier and qualified doctor and psychologist.
- I joined CISF in 2014 after cracking UPSC CAPF AC 2012 with AIR 80.
- I served in CISF for 5 years as Assistant Commandant/Exe.
- I previously worked as Medical Officer (Class 1) with Govt. of Maharashtra and as Assistant Lecturer in Forensic Medicine in RCSM Govt. Medical College, Kolhapur, Maharashtra.
- I am visiting faculty at CEC Pune University.
- I am currently top educator on Unacademy
- My Pathfinders' Academy helped 120 candidates to crack CAPF AC in 2018.
- I am author for 3 top books for CAPF AC for McGraw Hill publications.
- More than 13000 students from all over India are already following my live online classes on Unacademy plus platform for Paper 2.
- I am MBBS MA (Psychology) by qualification and pursuing MA (Security & Defence Laws) from NALSAR



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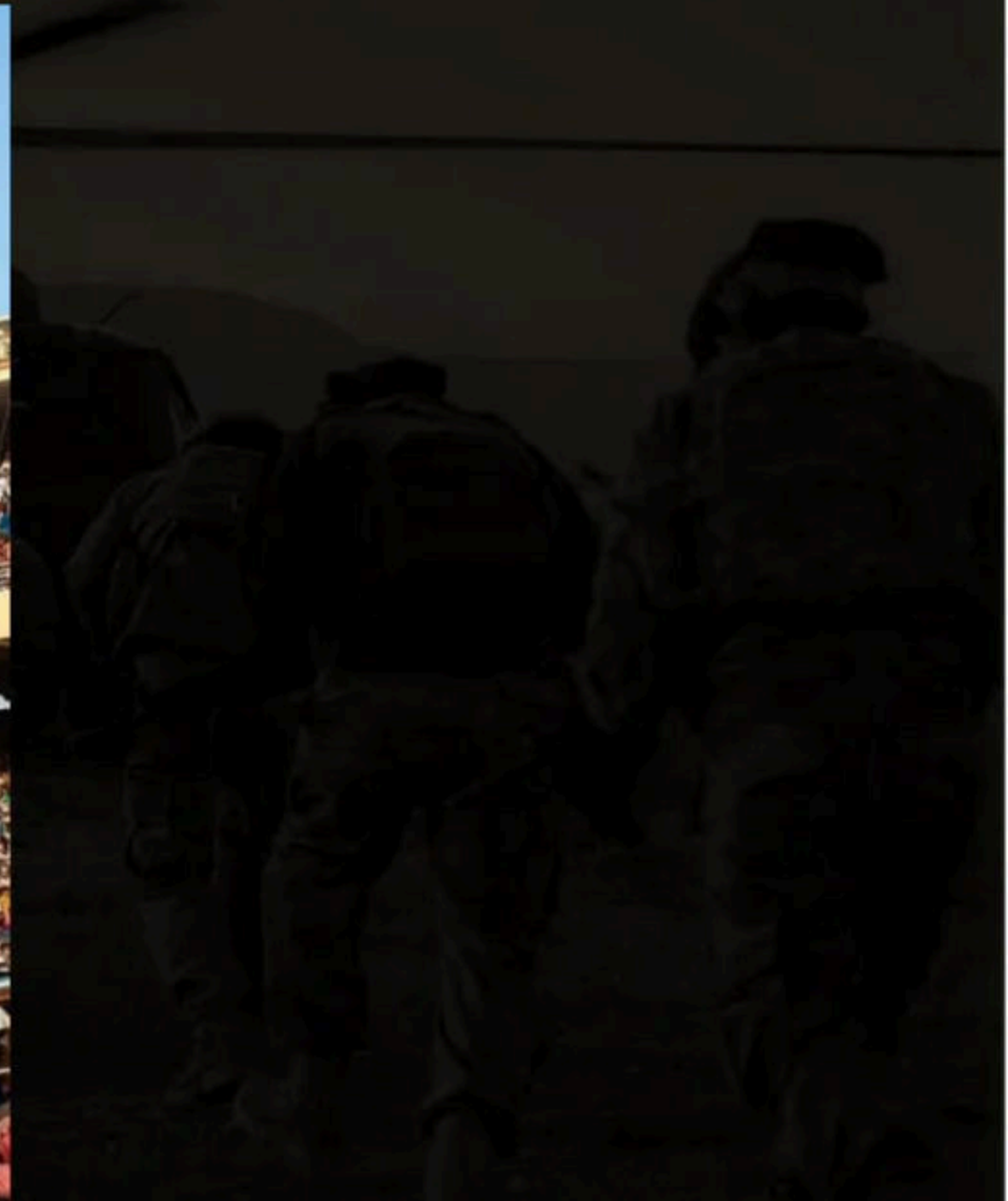


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Kushwaha

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DIVYA GUPTA



PRASHANT JAGTAP



VISHAL KUMAR



SIDHANT SHARMA



NITIN RATHOD



HIMANSHU KUSHWAHA



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STARTING ON 7TH JANUARY



DATE OF CAPF AC 2021 EXAM: 08/08/2021

DATE OF NOTIFICATION: 15/04/2021

EXPECTED VACANCIES: 300+

PATTERN: NO CHANGE

CAPF 2021

EXAM PATTERN

Written Examination: The written examination will comprise of two papers.

Paper I: General Ability and Intelligence – 250 Marks

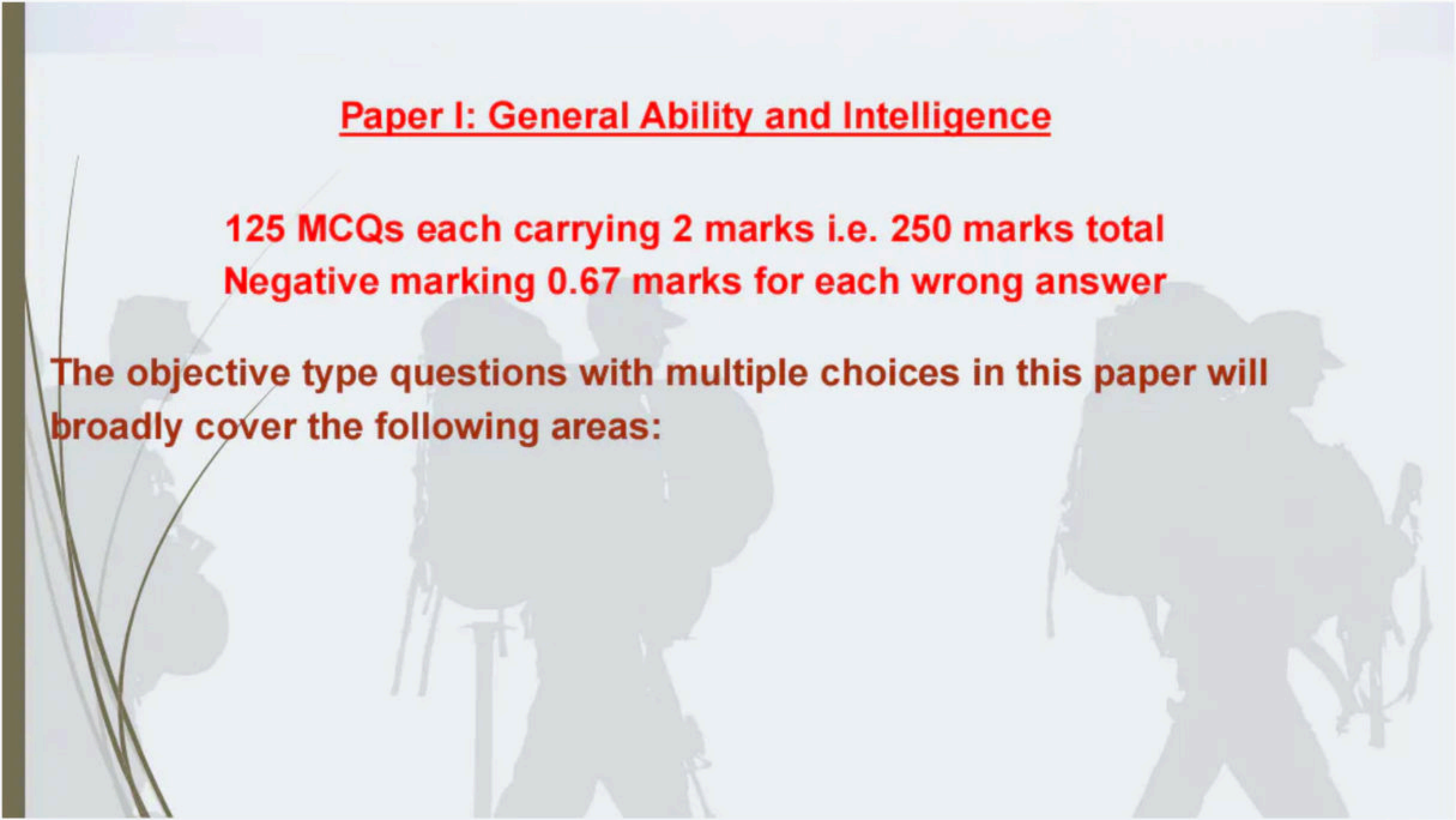
Paper II: General Studies, Essay and Comprehension - 200 Marks

Paper I: General Ability and Intelligence

125 MCQs each carrying 2 marks i.e. 250 marks total

Negative marking 0.67 marks for each wrong answer

The objective type questions with multiple choices in this paper will broadly cover the following areas:



General Mental Ability :

The questions will be designed to test the logical reasoning, quantitative aptitude including numerical ability, and data interpretation

Total questions: 20-25

Expectations: 8-10



BOOKS: 1. PREVIOUS YEAR QUESTIONS McGraw
Hill

2. RS AGRAWAL

General Science :

The questions will be set to test **general awareness, scientific temper, comprehension and appreciation of scientific phenomena of everyday, observation** including new areas

of importance like **Information Technology, Biotechnology, Environmental Science.**

The background of the slide features a light gray silhouette of three hikers with large backpacks and trekking poles, walking on a trail. The hiker on the left is partially cut off by the edge of the frame. The hiker in the middle is wearing a cap and looking towards the right. The hiker on the right is also wearing a cap and looking towards the right. The overall scene is a simple, stylized representation of outdoor activity.



BOOKS:

1. NCERT 8-10th

**2. Arihant Encyclopedia of General
Science**

3. NCERT 11th & 12th selective

Indian Polity and Economy:

The questions shall aim to test candidates' knowledge of the Country's political system and the Constitution of India, social systems and public administration, economic development in India, regional and international security issues and human rights including its indicators

BOOKS:

Indian Polity:	
I.	NCERT 11th Indian constitution at work
II.	Indian Polity by M Laxmikanth

Economics: NCERT 11TH & 12TH

History of India:

The questions will broadly cover the subject in its social, economic and political aspects. This shall also include the areas of growth of nationalism and freedom movement.





• **History ancient: New NCERT Themes in Indian History**

part 1

• **History: Medieval: New NCERT Themes in Indian History**

part 2

• **History: Medieval: New NCERT Themes in Indian History**

part 3

Spectrum: Rajiv Ahir

Indian and World Geography:

The questions shall cover the physical, social and economic aspects of geography pertaining to India and the World.



- 
- | | |
|-------------|---|
| I. | GC Leong: Certificate in physical Geography |
| II. | NCERT 11th Physical Geography |
| III. | NCERT 11th India Physical |
| IV. | NCERT 12th India People and Economy |
- I. GC Leong: Certificate in physical Geography**
 - II. NCERT 11th Physical Geography**
 - III. NCERT 11th India Physical**
 - IV. NCERT 12th India People and Economy**



Current Events of National and International Importance:

The questions will test the candidates' awareness of current events of national and international importance in the broad areas of culture, music, arts, literature, sports, governance, societal and developmental issues, industry, business, globalisation, and interplay among nations.

A faint, light-colored illustration of hikers with large backpacks is visible in the background, walking along a path. The hikers are rendered in a simple, stylized manner, with their backpacks being a prominent feature. The overall tone of the background is light and airy.

Current Affairs notes





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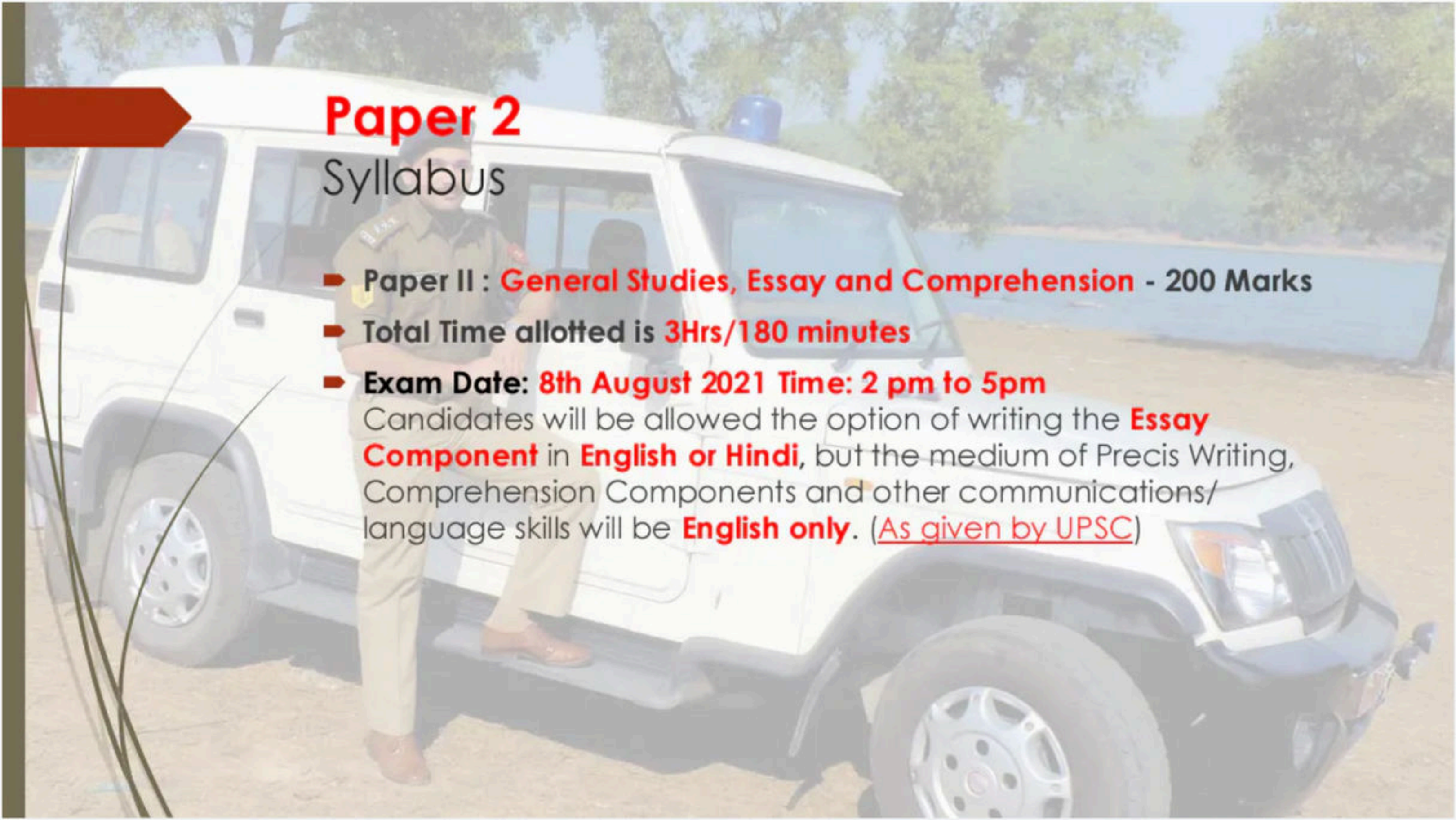


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Paper 2

Syllabus

- ▶ Paper II : **General Studies, Essay and Comprehension** - 200 Marks
- ▶ Total Time allotted is **3Hrs/180 minutes**
- ▶ **Exam Date: 8th August 2021 Time: 2 pm to 5pm**

Candidates will be allowed the option of writing the **Essay Component** in **English or Hindi**, but the medium of Precis Writing, Comprehension Components and other communications/ language skills will be **English only**. (As given by UPSC)

Paper II

General Studies, Essay and Comprehension - 200 Marks

In this paper candidates will be allowed the option of writing the Essay Component in English or Hindi, but the medium of Precise Writing, Comprehension Components and other **communications/ language skills will be English only.**

Paper II

General Studies, Essay and Comprehension - 200 Marks

Part-A – Essay questions which are to be answered in long narrative form either in Hindi or English totaling 80 Marks. The indicative topics are modern Indian history especially of the freedom struggle, geography, polity and economy, knowledge of security and human rights issues, and analytical ability.

Part-B – Comprehension, précis writing, other communications/language skills – to be attempted in English only (Marks 120) – The topics are Comprehension passages, précis writing, developing counter arguments, simple grammar and other aspects of language testing.

Book list:

1. Political theory NCERT 11th
2. NCERT 12th Contemporary World Politics
3. NCERT 12th Politics in India since independence
4. Sociology NCERTs 12th (Indian society and Social change)
4. Internal security By Ashok Kumar
5. 11th NCERT Indian Economic development
6. Current affairs Monthly Magazine (issues) & Newspaper editorials

Question Paper format:

- **Q1. Write essays on any four of the six in about 300 words. (4X20=80 Marks)**
- **Q2. Write arguments for and against each of the following statements:(2X20=40 Marks)**
- **Q3. Write report on following in about 200 words each: (2X10=20)**
- **Q4. Attempt a precis of given passage in one-third of its length. Do not suggest title. Write as far as possible, in your own words. The precis must be written only in precis-format given below: (15)**
- **Q5. Read the following passage and answer the questions that follow: (5X4=20)**
- **Q6. a. Rewrite as directed.(10X1=10)**
 - **b. Use words into sentences (5X2=10)**
 - **C. Correct following sentences without making any unnecessary change: (5X1=5)**

Question Paper:

- **Q1. Write essays on any four of the six in 300 words. (4X20=80 Marks)**
- **2017 exam topics were**
- **1. Need for common Civil code in India**
- **2. Cashless transactions: Scope and future prospects in India**
- **3. India versus china in the context of emerging economy in South Asia**
- **4. Things that count as being civilized**
- **5. Cleaning and connecting rivers in India**
- **6. The recent achievements of India's Nuclear scientists**

General Studies, Essay and Comprehension

**1. Write essays on any four of the following in about 300 words each :
20x4=80**

(a) The earth is not for humans only.

(b) The impact of social media on social relationships

(c) Sustainable farming is the need of the hour than rhetorical promises

(a) The role of Indian Army in nation building

(e) The complexity and unpredictability of Indian politics

➔ (f) Online gaming is dangerously attractive to youth

**➔ 2. Write arguments for and against each of the following statements
: 20x2=40**

(a) Digital technology may replace books with computers.

(b) Homework should be banned at primary level education.

➔ 3. Write reports on the following in about 200 words each : 10x2=20

(a) The rising juvenile abuse

(b) Water scarcity and access to drinking water

▶ **(a) Rewrite the sentences in correct form:**

- ▶ (i) *The retention of a major portion of our earnings have helped build our new house. (CAPF 2014)*
- (ii) *Geeta suspects Seeta for stealing the pen. (CAPF 2014)*
- (iii) *She's used to get up early. (CAPF 2014)*
- (iv) *Jane thought she can win the prize. (CAPF 2014)*
- (v) *The gardener picked up flowers in the garden. (CAPF 2014)*
- (vi) *I wish I was as tall as my leader. (CAPF 2014)*
- (vii) *Sharmas will start after the breakfast. (CAPF 2014)*
- (viii) *I look forward to see him soon. (CAPF 2014)*
- (ix) *Each boy and each girl was in their best dress. (CAPF 2014)*
- (x) *Why is Ruby appearing so sad? (CAPF 2014)*

➤ **(b) Use the following words in sentences of your own so as to bring out their meanings:**

(i) *coast/beach* **(CAPF 2014)**

(ii) *contagious/infectious* **(CAPF 2014)**

(iii) *famous/famed* **(CAPF 2014)**

(iv) *incident/accident* **(CAPF 2014)**

(v) *price/cost* **(CAPF 2014)**

➤ **(c) Fill in the blanks with appropriate preposition:**

➤ (i) *The beauty of Venice consiststhe style of its ancient buildings.* **(CAPF 2014)**

(ii) *My insomnia was bad enoughme to seek advicea psychiatrist.* **(CAPF 2014)**

(iii) *The method I was taught camea girl guide.* **(CAPF 2014)**

➤ (iv) *He owns a mansion girdleda black path.* **(CAPF 2014)**



What is needed to score good marks in P2?

- Clarity
- Time management
- Attempt
- Content quality
- Practice sessions
- Thought process



What's important?

- Not mere information but **TRANSFORMATION.**
 - Approach
- 

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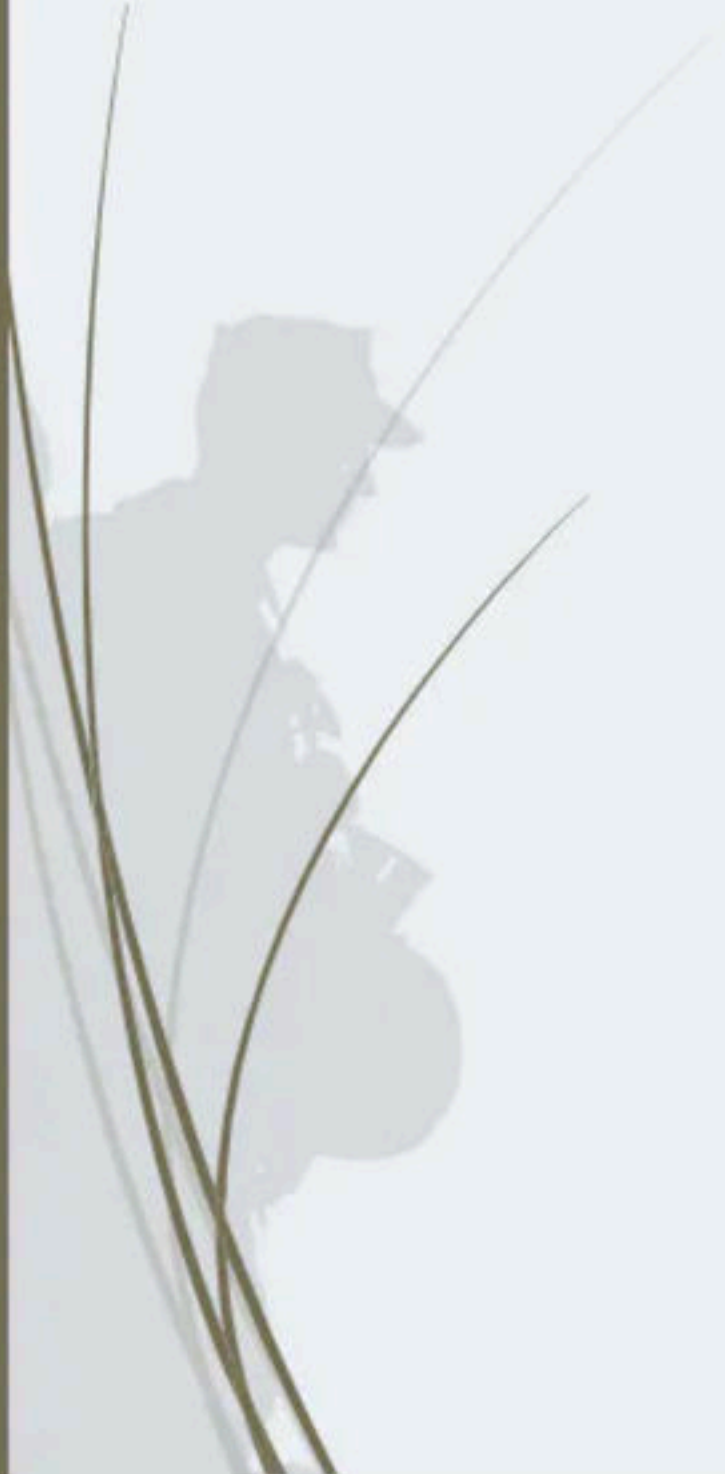
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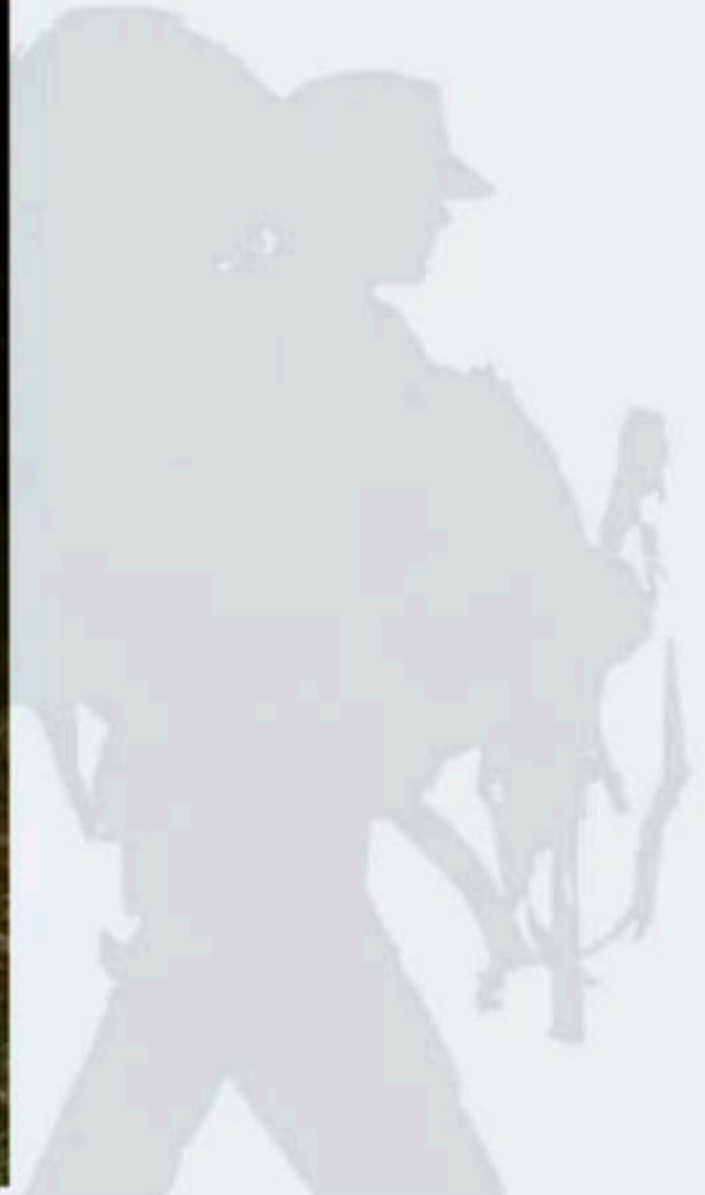
















In doing something, do it with
love or never do it at all.

Mahatma Gandhi

“YOUR
FATES

QUOTES OF THE DAY

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THANK
YOU.....
Jai Hind!!!!

सामान्य अध्ययन, निबंध और समझ

निर्धारित समय : तीन घण्टे

अधिकतम अंक : 200

प्रश्न-पत्र के लिए विशिष्ट अनुदेश

निम्नलिखित प्रत्येक अनुदेश को, प्रश्नों के उत्तर देने से पहले, ध्यानपूर्वक पढ़ लें

सभी छः प्रश्नों के उत्तर देना अनिवार्य है।

प्रश्न संख्या 1 हिन्दी और अंग्रेजी दोनों में छपा है। इसका उत्तर या तो हिन्दी अथवा अंग्रेजी में लिखा जाना चाहिए। परीक्षार्थियों को सुनिश्चित कर लेना चाहिए कि निबंध का माध्यम वही भाषा हो जो उनकी उपस्थिति सूची में दर्ज है। परीक्षार्थी को प्रश्न-सह-उत्तर (क्यू० सी० ए०) पुस्तिका के मुखपृष्ठ पर नियत स्थान पर भी इस बात का उल्लेख करना चाहिए। अन्य प्रश्न सिर्फ अंग्रेजी में छपे हैं और उत्तर अंग्रेजी में ही लिखना अनिवार्य है।

प्रत्येक प्रश्न/प्रश्न के भाग के अधिकतम अंक उसके सामने दिए गए हैं।

एक प्रश्न के सभी भागों के उत्तर प्रश्न-सह-उत्तर पुस्तिका में उनके नियत स्थान पर लिखे जाने चाहिए। प्रश्नों/प्रश्न के भाग के उत्तर अनुक्रमवार गिने जाएंगे।

अगर उत्तर काटा नहीं गया है, तो आंशिक उत्तर देने पर भी उसे गिना जाएगा। यदि प्रश्न-सह-उत्तर पुस्तिका में कोई पृष्ठ या भाग खाली छोड़ दिया गया है, तो उसे लकीर खींचकर स्पष्टतः काट देना आवश्यक है।

GENERAL STUDIES, ESSAY AND COMPREHENSION

Time Allowed : Three Hours

Maximum Marks : 200

QUESTION PAPER SPECIFIC INSTRUCTIONS

Please read each of the following instructions carefully before attempting questions

All the SIX questions are to be attempted.

Question No. 1 is printed both in Hindi and in English. Answer to this shall be written either in Hindi or English, conforming to the medium indicated in the Attendance List against the name of the candidate. The same shall also be indicated by the candidate on the cover page of the Question-cum-Answer (QCA) Booklet in the space provided.

Other questions are printed in English only and should be attempted in English only.

The number of marks carried by a question/part is indicated against it.

All parts of a question shall be attempted at the place designated for them in the Question-cum-Answer Booklet. Attempts of questions/parts shall be counted in sequential order.

Unless struck off, attempt of a question/part shall be counted even if attempted partly. Any page or portion of the page left blank in the Question-cum-Answer Booklet must be clearly struck off.

1. निम्नलिखित में से किन्हीं चार पर लगभग 300 शब्दों (प्रत्येक) में निबंध लिखिए :

Write essays on any *four* of the following in about 300 words each :

20×4=80

- (a) भारत की आंतरिक सुरक्षा के समक्ष उभरते खतरे
Emerging threats to India's internal security
- (b) महिलाओं के विरुद्ध हिंसा पुरुष के वर्चस्व की अभिव्यक्ति है
Crime against women is an expression of male domination
- (c) भारतीय इलेक्ट्रॉनिक मीडिया में साख का संकट
Crisis of credibility in Indian electronic media
- (d) भारत की अंतर्राष्ट्रीय सीमाओं की रक्षा करना भारतीय सशस्त्र सेनाओं के लिए एक चुनौतीपूर्ण कार्य है
Securing India's international borders is a challenging exercise for the Indian armed forces
- (e) प्रतिस्पर्धात्मक भारतीय समाज में शिशुपालन एक चुनौती है
Parenting in a competitive Indian society is a challenge
- (f) सामाजिक न्याय की सुनिश्चितता एक मानवाधिकार है
Ensuring social justice is a human right

2. Write arguments *for* and *against* each of the following statements :

20×2=40

- (a) Solitude during a pandemic is not unwelcome.
- (b) Political awareness among the social elite is inconsequential.

3. Write reports on the following in about 200 words each :

10×2=20

- (a) Provisions for primary education sector in the New Education Policy
- (b) Impact of the new agricultural laws on farmers

4. Write a précis of the given passage in one-third of its length. Do not suggest a title. Write, as far as possible, in your own words. The précis must be written only in the précis format given :

15

For Gandhi, respect and toleration were related, and virtually indistinguishable. This might appear strange. To 'tolerate', in the classical 17th century meaning of the term, is to refrain from interference in the activities of others even though one finds them morally repugnant and despite having the power to do so. Here one puts up with, even suffers the morally reprehensible activities of others. At best, the powerless other escapes interference of the powerful because the latter shows mercy towards them. This is hate-based toleration—I hate but still tolerate.

Gandhi's 'toleration' is different. How? Parents often put up with the blemishes of their children which they would not suffer in others. We choose to overlook a fault in our spouse, lover, or close friend that we would not excuse in others. We might endure differences with fellow citizens because we value fraternity. In short, we tolerate some disagreeable beliefs and practices of persons or groups because we identify with many of their other beliefs and practices. In all such cases, we put up with dislikeable states of others even if we have some power to do something about them simply because we have love or love-like feelings for them. Others are tolerated not despite hate but rather because they are loved—I love, so I tolerate. This is Gandhi's love-based toleration, entirely consistent with respect.

Unlike the mainstream, hate-based conception of toleration that presupposes that oneness with significant others is achieved by abolishing the radical other, by eliminating plurality, for this second, Gandhian conception, oneness is attained by accepting all radical others as equally significant because they variously manifest one supreme being. Thus, to tolerate is to refrain from interfering in the life of others not despite our hatred for them, but because we love them as alternative manifestations of our own selves or because we deeply care for some basic norm

common to all of us. We may not be able to be what they are, we may even dislike some of their beliefs and practices but we recognize that they are translations of our own selves or of God within each of us. This, Gandhi believed, binds us together in a relationship of lasting affection.

(369 words)

5. Read the following passage and answer the questions that follow : 4×5=20

After every party, it's time to clean up. Mount Everest is no different.

The record number of climbers crowding the world's highest mountain this season has left a government clean-up crew grappling with how to clear away everything from abandoned tents to human waste that threatens drinking water.

Budget expedition companies charge just \$ 30,000 per climber, cutting costs including waste removal. Everest has so much garbage—depleted oxygen cylinders, food packaging, rope—that climbers use it as a kind of signpost. But this year's haul from an estimated 700 climbers, guides and porters on the mountain has been a shock to the ethnic Sherpas who worked on the government's clean-up drive this spring.

The tents are littering the South Col, or the Camp 4, which, at 8000 metres (26240 feet), is the highest campsite on Everest. The high winds have scattered the tents and trash everywhere.

"The altitude, oxygen levels, dangerously icy and slippery slopes, and bad weather of the South Col make it very difficult to bring such big things as tents down", said Dawa Steven Sherpa, who led an independent clean-up last month.

Exhausted climbers struggling to breathe and battling nausea often leave heavy tents behind. Dawa said the logos on the ice-embedded tents that identify the expedition companies were ripped out so that culprits could evade detection.

"It took us an hour to dig out just one tent out of the frozen ice and bring it down", he said. His expeditions have brought down some 20000 kg of garbage since 2008.

Dawa estimated 30 tents had been left on the South Col, and as much as 5000 kg of trash. It is impossible to know exactly how much litter is spread across Everest because it becomes visible only when the snow melts.

Questions :

- (a) What does the garbage on Mount Everest consist of?
- (b) What is the task of the government clean-up crew?
- (c) Why is the clean-up task difficult?
- (d) Why do climbers leave their heavy tents behind on the mountain while returning?
- (e) Why is it difficult to estimate the amount of garbage left behind by the climbers?

6. (a) Rewrite the sentences as directed : 1×10=10

(i) The inaugural ceremony of the Commonwealth Games was held ____ the Jawaharlal Nehru Stadium.

(Fill in the blank space with a preposition)

(ii) I decided to buy ____ few paintings that were left unsold in the exhibition.

(Fill in the blank space with an article)

(iii) My neighbour takes care of my dog in my absence.

(Transform the sentence into the passive form)

(iv) The foundation stone of this auditorium was laid by the Chief Minister.

(Transform the sentence into the active form)

(v) Neither the driver nor the passengers of the bus _____ injured in the accident.

(Fill in the blank space with the appropriate form of the verb 'be')

(vi) The police spokesperson requested the media persons to allow him to complete his statement.

(Rewrite the sentence using the direct speech form)

(vii) If the police had reached the crime scene on time, the victim _____.

(Fill in the blank space with the appropriate form of the verb 'save')

(viii) We need to take care of _____.

(Fill in the blank space with an appropriate reflexive pronoun)

(ix) Give your statement to the police. It will enable them to arrest the culprit.

(Write one simple sentence by combining the two sentences)

(x) He sings only in the bathroom.

(Change this simple sentence into a complex sentence)

(b) Write one sentence each using the following words and phrases to bring out their meaning clearly. Do not change the tense form of the given words : 2×5=10

(i) takes after

(ii) put off

(iii) called off

(iv) called on

(v) denied

(c) Rewrite the following sentences correctly after detecting errors of any kind including mis-positioning of words. Do not make unnecessary changes in the sentences : 1×5=5

(i) He met all the concerned officers but failed to get the permission to hold the function.

(ii) One of my colleagues is leading the officious delegation.

(iii) The students organized a three days cultural festival in their college.

(iv) The landlord asked his tenant to evict his rented house if he could not pay the rent.

(v) We need an affordable vaccine for everybody because we will only be safe if everyone else is safe.

Solitude during a pandemic is not unwelcome

The year 2020 will go down in history as one of the most memorable years, only because of one reason, the Covid-19 pandemic. This virus has single handedly disrupted the whole world and limited humans in the confines of their own home. This forced isolation has erupted a debate about whether the solitude in these perilous times is beneficial or detrimental to us?

For: Solitude during a pandemic is not unwelcome

- i) It provides much saving of time which was wasted at unnecessary tasks such as commute, traffic etc.
- ii) Solitude helps people to be more productive, have better efficiency at tasks since other distractions are eliminated.
- iii) It allows people to spend more time with their family and close ones and get to know each other better.
- iv) In the times of technology, no one is really 'alone' as every close friend or peer is just one video/phone call away. Thus solitude is a choice not an enforcement.
- v) Isolation and spending time with one's own company has proven to be meditative, relaxing. It allows people to develop hobbies.

Against: Solitude during a pandemic is unwelcome

- i) Prolonged period of isolation can result in depression or general drowsiness a state of diminished energy & motivation.
- ii) Humans are social animals, in addition to basic needs of food & water we have inherent need to interact with each other.
- iii) Tasks/projects which require people to work in a team will be severely hampered for example no major global meet happened during pandemic.
- iv) Solitude & isolation is disastrous for people with special needs or old age people who need to be taken care of. These people are at high risk during isolation.
- v) Solitude can't replace a proper working environment, it can't generate the same level of productivity. It may result in decreased efficiency.

Conclusion: It is certainly true that the best company one can enjoy is one's own. But when this period increases significantly like it does in this pandemic, it may result in loss of quality of life as evident by rising mental health illness

cases in Covid-19 quarantine. Hence for a brief period solitude can boost one's mental & physical state but its not advisable for long periods.

Political awareness among the social elite is inconsequential

Introduction: The modern human civilisation is divided in various hierarchy, there is always a division in people be it money, status and power. The social elite are the top of the ladder in one such hierarchy, and it is becoming a common consensus that their political views, opinions are a mere facade, a placeholder with no consequences. The reality however might be different.

For: Political awareness among the social elite is inconsequential

- i) Social elite are so out of touch with grand reality that they can't see past their own ivory towers. Hence their views are far distant from what is actually happening.
- ii) Their opinions are often borrowed or ones which have mass appeal, hence their awareness is dependent where the majority decides.
- iii) Social elite are often hand in glove with ruling class, hence their views and opinions are just a lip service to ruling regime they're not voice of the people.

iv) Social elite often don't take any firm stand to evade criticism, they rarely provide any critical input and are often fence sitters.

v) Most social elite don't look past their own class and creed, their loyalty, their efforts are in just maintaining the status quo.

Against: Political awareness among the social elite isn't inconsequential

i) Social elite most often have a far wider reach than a common man. Their opinions, criticism sways thousands of other opinions.

ii) In many instances in history its precisely the social elite who were the torch bearers of fundamental changes in society.
For example Raja Ram Mohan Roy, Leonardo da Vinci, Dadabhai Naoroji all were social elite but their opinions changed society.

iii) Social elite are far more aware, their vision far more wider than common folk. Their opinion & political thoughts are often very valuable. For example Aristotle in ancient Greece.

iv) Social elite can be an ideal a guide they can very well become the light that saves society from moral corruption the life of Mahatma Gandhi is a living example of how an elite become the moral ideology for many.

v) Their awareness can catalyse social progress. When social elite join any movement any school of thought it acquires significant momentum.

Conclusion: Social elite have both been a villain and a hero in history. But in both cases their political sway wasn't inconsequential, it either resulted in breakdown of society, like it did in French revolution where negligence of French nobility resulted in abolition of crown, or it resulted in a better flourishing society like it did in the Indian freedom struggle. But in both cases they resulted in massive change. Hence the political awareness of social elite may be detrimental or beneficial but it has seldom been inconsequential.

SPECIMEN

D-GIA-JBOS

(उम्मीदवार द्वारा भरा जाए / To be filled by the Candidate)

परीक्षा का नाम/Name of Examination : _____

परीक्षा का माध्यम/Medium of the Exam : _____

GENERAL STUDIES, ESSAY AND COMPREHENSION

निर्धारित समय : तीन घंटे

Time Allowed : **Three Hours**

अधिकतम अंक : 200

Maximum Marks : 200

सामान्य अनुदेश

इस प्रश्न-सह-उत्तर (क्यू.सी.ए.) पुस्तिका में 48+5 पृष्ठ हैं। पुस्तिका प्राप्त होने के तत्काल बाद, कृपया यह जाँच कर लें कि इस क्यू.सी.ए. पुस्तिका में कौन-से पृष्ठ गलत मुद्रित अथवा फटा हुआ अथवा कोई पृष्ठ अथवा मद गायब, आदि तो नहीं है। ऐसा होने की स्थिति में इसके बदले नई क्यू.सी.ए. पुस्तिका प्राप्त करें। उम्मीदवार प्रश्नों का उत्तर देने से पहले, इस पृष्ठ एवं अगले पृष्ठों पर दिए गए अनुदेशों को ध्यानपूर्वक पढ़ लें।

उम्मीदवार सभी प्रश्नों के उत्तर अनिवार्य रूप से निर्धारित अनुदेशों के अनुसार एवं पुस्तिका में प्रत्येक प्रश्न के नीचे दिए गए स्थान में ही लिखें। आर्बिट्ररी स्थान के बाहर लिखे गए उत्तर के लिए कोई अंक प्रदान नहीं किया जा सकता है।

प्रश्न-पत्र, क्यू.सी.ए. पुस्तिका के अंत में संलग्न है और इसे अलग (विद्योग्य) किया जा सकता है। यह प्रश्न-पत्र उम्मीदवार परीक्षा समाप्त होने के उपरान्त अलग करके अपने साथ ले जा सकते हैं।

General Instructions

This Question-Cum-Answer (QCA) Booklet contains 48+5 pages. Immediately on receipt of the Booklet, please check that this QCA Booklet does not have any misprint or torn or missing pages or items, etc. If so, get it replaced by a fresh QCA Booklet.

Candidates must read the instructions on this page and the following pages carefully before attempting the paper. Candidates should attempt all questions strictly in accordance with the specified instructions and in the space prescribed under each question in the Booklet. Any answer written outside the space allotted may not be given credit.

Question Paper in detachable form is available at the end of the QCA Booklet and can be removed and taken by the candidates after conclusion of the exam.

(उम्मीदवार द्वारा भरा जाए/To be filled by the Candidate)

अनुक्रमांक / Roll No.

प्रश्न-सह-उत्तर-पुस्तिका क्रम संख्या
Question-Cum-Answer
Booklet Serial No.

1233539

परीक्षा का नाम / Name of Examination

विषय/प्रश्न-पत्र / Subject/Paper **GENERAL STUDIES, ESSAY
AND COMPREHENSION**[उपरोक्त क्रम सं. सारणी में या प्रश्न-सह-उत्तर-पुस्तिका में
अन्यत्र नहीं लिखा जाए][Above Serial No. should not be written in the Table
or anywhere else in the Question-Cum-Answer Booklet]

(पर्यवेक्षक द्वारा भरा जाए)

(To be filled by Supervisor)

उपस्थिति सं.

Attendance No.

SPECIMEN

निरीक्षक के हस्ताक्षर

Invigilator's Signature

महत्वपूर्ण अनुदेश

कम्प्यूटर द्वारा निम्नलिखित अनुदेशों को ध्यानपूर्वक पढ़ें। किसी भी अनुदेश का उल्लंघन होने की स्थिति में दंड दिया जा सकता है।
ध्यान न करें :

- इस पुस्तिका के भीतर कहीं भी अपना नाम अथवा अनुक्रमांक अथवा प्रश्न-सह-उत्तर-पुस्तिका की क्रम सं. न लिखें। किसी भी प्रश्न-पत्र में दिए गए "पत्र-लेखन" प्रश्न के नीचे किसी भी नाम से हस्ताक्षर न करें और न ही इसके नीचे अपना अनुक्रमांक दें।
- अपनी प्रश्न-सह-उत्तर-पुस्तिका के भीतर कहीं भी प्रश्नों के वास्तविक उत्तरों के अतिरिक्त कुछ न लिखें।
- अपनी प्रश्न-सह-उत्तर-पुस्तिका में से पन्ने न फाड़ें। यदि आपको लगता है कि कोई पृष्ठ नहीं है, तो इसके बारे में पर्यवेक्षक/निरीक्षक को सूचित करें।
- वियोज्य रूप में उपलब्ध प्रश्न-पत्र अथवा प्रवेश-पत्र पर कुछ न लिखें। उत्तर केवल निर्धारित स्थान में लिखें।
- अपनी प्रश्न-सह-उत्तर-पुस्तिका टेबल पर अकेला न छोड़ें। परीक्षा समाप्त होने के बाद इसे निरीक्षक को सौंप दें।

Important Instructions

Candidates should read the undermentioned instructions carefully. Violation of any of the instructions may lead to penalty.

POINTS :

- Do not write your Name or Roll number or Serial No. of Question-Cum-Answer-Booklet anywhere inside this Booklet. Do not sign the "Letter Writing" questions, if set in any paper by name, nor append your roll number to it.
- Do not write anything other than the actual answers to the questions anywhere inside your Question-Cum-Answer-Booklet.
- Do not tear off any leaves from your Question-Cum-Answer-Booklet. If you find any page missing, do not fail to notify the Supervisor/Invigilator.
- Do not write anything on the Question Paper available in detachable form or admission certificate. Write answers at the specified space only.
- Do not leave behind your Question-Cum-Answer-Booklet on your table unattended. It should be handed over to the Invigilator after conclusion of the exam.

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ध्यान देने योग्य बातें :

1. मुख्य पृष्ठ पर दिए गए अनुदेशों तथा इस पुस्तिका के अगले पृष्ठ पर इस प्रश्न-पत्र के लिए दिए गए विशेष अनुदेशों को ध्यानपूर्वक पढ़ें और इनका कड़ाई से अनुपालन करें।
2. प्रश्न-सह-उत्तर-पुस्तिका के मुख्य पृष्ठ पर दिए गए स्थान में अपना अनुक्रमांक तथा अन्य विवरण लिखें।
3. स्याही में लिखें और लिखावट को सुस्पष्ट रखें। आरेख, चित्र, इत्यादि को बनाने के लिए पेंसिल का प्रयोग कर सकते हैं।
4. रफ कार्य (कच्ची टिप्पणियाँ) के लिए, इस पुस्तिका के अन्त में दिए गए खाली पृष्ठों का प्रयोग किया जाना चाहिए। रफ कार्य बाद में पूरी तरह से काट दें।
5. यदि आप अपने किसी उत्तर को रद्द करना चाहें तो उसे पेन से काट दें और उस पर "रद्द" लिख दें, अन्यथा उसका मूल्यांकन किया जा सकता है।
6. परीक्षा भवन छोड़ने से पहले अपनी प्रश्न-सह-उत्तर-पुस्तिका व्यक्तिगत रूप से निरीक्षक को सौंप दें।

DO'S :

1. Read the instructions on the cover page and the specific instructions to this Question Paper mentioned on the next page of this Booklet carefully and strictly follow them.
2. Write your Roll number and other particulars, in the space provided on the cover page of the Question-Cum-Answer-Booklet.
3. Write legibly and neatly in ink. Pencil may be used for drawing diagrams, sketches, etc.
4. For rough work, blank pages provided at the end of this booklet should be used. The rough work should be crossed through afterwards.
5. If you wish to cancel any work, draw your pen through it or write "Cancelled" across it, otherwise it may not be valued.
6. Hand over your Question-Cum-Answer-Booklet personally to the invigilator before leaving the examination hall.

(केवल परीक्षकों द्वारा भरा जाए / To be filled by Examiners only)

प्रश्न सं. Questions No.	शुरुआती पृष्ठ सं. Starting Page No.	अंक Marks	खण्ड योग Section Total	परीक्षक के हस्ताक्षर Signature of Examiner
1	5			
2	23			
3	29			
4	33			
5	37			
6	41			
सकल योग/Grand Total				

GENERAL STUDIES, ESSAY AND COMPREHENSION

अधिकतम अंक : 200
Maximum Marks : 200

अधिकतम अंक : 200
Maximum Marks : 200

प्रश्न-पत्र के लिए विशिष्ट अनुदेश

अलिखित प्रत्येक अनुदेश को, प्रश्नों के उत्तर देने से पहले, ध्यानपूर्वक पढ़ लें।

प्रश्नों के उत्तर देना अनिवार्य है।

संख्या 1 हिन्दी और अंग्रेजी दोनों में छपा है। इसका उत्तर या तो हिन्दी अथवा अंग्रेजी में लिखा जाना चाहिए। परीक्षार्थियों को सूचित कर लेना चाहिए कि निबन्ध का माध्यम वही भाषा हो जो उनकी उपस्थिति सूची में दर्ज है। परीक्षार्थी को प्रश्न-सह-उत्तर पुस्तिका (क्यू.सी.ए.) के कवर पेज में नियत स्थान पर भी इस बात का उल्लेख करना चाहिए।

प्रश्न सिर्फ अंग्रेजी में छपे हैं और उत्तर अंग्रेजी में ही लिखना अनिवार्य है।

प्रश्न/प्रश्न के भाग के अधिकतम अंक उसके सामने दिए गए हैं।

प्रश्न के सभी भागों के उत्तर, प्रश्न-सह-उत्तर पुस्तिका में उनके नियत स्थान पर लिखे जाने चाहिए। प्रश्नों/प्रश्न के भाग के उत्तर क्रमवार गिने जाएंगे।

यदि उत्तर काटा नहीं गया है, तो आंशिक उत्तर देने पर भी उसे गिना जाएगा। यदि प्रश्न-सह-उत्तर पुस्तिका में कोई पृष्ठ या भाग खाली छोड़ दिया गया है, उसे लकीर खींच कर स्पष्टतः काट देना आवश्यक है।

Question Paper Specific Instructions

Please read each of the following instructions carefully before attempting questions.

The SIX questions are to be attempted.

Question No. 1 is printed both in Hindi and in English. Answer to this shall be written either in Hindi or English, conforming to the medium indicated in the Attendance list against the name of the candidate. The same shall also be indicated by the candidate on the cover of the Question-cum-Answer Booklet (QCA) in the space provided.

Other questions are printed in English only and should be attempted in English only.

The number of marks carried by a part/question is indicated against it.

All parts of a question shall be attempted at the place designated for them in the Question-cum-Answer Booklet. Attempts of parts/questions shall be counted in sequential order.

Unless struck off, attempt of a part/question shall be counted even if attempted partly. Any page or portion of the page left blank in the Question-cum-Answer Booklet must be clearly struck off.

SPECIMEN

Q1. निम्नलिखित में से किन्हीं चार पर लगभग 300 शब्दों (प्रत्येक) में निबंध लिखिए :
Write essays on any four of the following in about 300 words
each : (4×20=80)

Q1(a) भारत में समान नागरिक संहिता की आवश्यकता
The need for common civil code in India

SPECIMEN

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(b) नक़द-रहित लेन-देन : भारत में क्षेत्र एवं भविष्य की संभावनाएँ
Cashless transactions : Scope and future prospects in India

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Q1(c) भारत विरुद्ध चीन - दक्षिण एशिया में उभरती हुई अर्थव्यवस्था के प्रसंग में
India versus China in the context of emerging economy in South Asia

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(d) चीज़ें जो सभ्य होने की गिनती में आती हैं
The things that count as being civilized

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Q1(e) भारत में नदियों की सफाई एवं उन्हें जोड़ना
Cleaning and connecting the rivers in India

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2011/12/22

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f) भारतीय परमाणु (नाभिकीय) वैज्ञानिकों की हाल की उपलब्धियाँ
The recent achievements of India's nuclear scientists

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Q2.

Write arguments *for* and *against* each of the following statements : (2×20=40)

Q2(a) The youth in India are getting addicted to Android mobiles.

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प्रश्न में
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Q2(b) Power flows from the barrel of the gun.

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इस लिफाफे में नहीं
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इस परीक्षा में नहीं
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Q3.

Write reports on the following in about 200 words each :

(2×10=20)

Q3(a)

Corruption in politics

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लिखने पर
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लिखना चाहिए
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Q3(b) Environmental pollution

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इसलिए से नहीं
लिखना चाहिए
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इसमें नहीं
लिखना चाहिए।
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Q4.

Attempt a précis of the given passage in one-third of its length. Do not suggest a title. Write, as far as possible, in your own words. The précis must be written only in the précis-format given below : (15)

उम्मीदवारों को
हस्ताक्षरों में न
लिखना चाहिए।
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During the launching of a satellite, the rocket must travel in exactly the right direction and at exactly the right speed. Radio signals are automatically sent back to earth from the rocket. These signals tell men on the ground how the rocket is travelling and help them to make sure that it is going as it should. The signals go to special calculating machines called computers that work very fast. The computers work out whether the rocket is travelling correctly. If it is not, they calculate what correction is needed. Radio signals send the correction to the rocket and make it automatically change its direction or speed as necessary.

Artificial satellites are used for many things. By sending them through the upper parts of the atmosphere we can find out more about the atmosphere. The more air there is, the more slowly the satellite will travel, until it falls to earth. By sending satellites round the earth at different heights, we can find out how much air there is at each height.

We can find out more about the shape of the earth by means of satellites. If the earth is not perfectly round, its gravity will not be the same everywhere. Because the pull of the earth's gravity keeps the satellite in its orbit, any change in the gravity will change the orbit. By watching the way a satellite travels, we can find out whether the earth's gravity changes anywhere. If it does, we know that the shape of the earth is different at that place. In this way artificial satellites have shown us that the poles of the earth are flattened, and that the South Pole is flattened more than the North.

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7/11/2013

Satellites can give us information about the weather. By sending up satellites with television cameras on board, we can get pictures of the clouds below. Each picture shows an area the size of one or more whole countries. By looking at these pictures, we can see bad weather before it comes to us. By getting warning of hurricanes or typhoons in this way, people can get ready to shelter from them. Weather satellites can also show us when rain will come. Men are now trying to forecast weather all round the world with the help of satellites. (381 words)

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SPECIAL SHEET FOR PRECIS

Write one word in each division and five words in each line. Punctuate your passage in the usual way and divide it into paragraphs, if necessary. You may make a rough copy first, if you so wish, on the rough pages in the answer-book. The rough work should be scored through before you hand over your answer-book.

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इसलिए में नहीं
लिखना चाहिए
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					120
					130
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					150
					160

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इसलिए से नहीं
लिखना चाहिए
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5.

Read the following passage and answer the questions that follow :

(5×4=20)

If we look back at India's long history we find that our forefathers made wonderful progress whenever they looked out on the world with clear and fearless eyes and kept the windows of their minds open to give and to receive. And, in later periods, when they grew narrow in outlook and shrank from outside influences, India suffered a set-back, politically and culturally. What a magnificent inheritance we have, though we have abused it often enough. India has been and is a vital nation, in spite of all the misery and suffering that she has experienced. That vitality in the realm of constructive and creative effort spread to many parts of the Asian world and elsewhere and brought splendid conquests in its train. Those conquests were not so much of the sword, but of the mind and heart which bring healing and which endure when the men of the sword and their work are forgotten. But that very vitality, if not rightly and creatively directed, may turn inward and destroy and degrade.

Even during the brief span of our lives we have seen these two forces at play in India and the world at large — the forces of constructive and creative effort and the forces of destruction. Which will triumph in the end ? And on which side do we stand ? That is a vital question for each one of us and, more especially, for those from whom the leaders of the nation will be drawn, and on whom the burden of tomorrow will fall. We dare not sit on the fence and refuse to face the issue. We dare not allow our minds to be befuddled by passion and hatred when clear thought and effective action are necessary.

5(i)

What hurdled the progress of India ?

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इसलिए से नहीं
लिखना चाहिए
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Q5(ii) What is the uniqueness of the Indian vitality ?

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Q5(iii) Why are the men of the sword and their work forgotten ?

उम्मीदारी से
इसलिए से यह
लिखना नहीं
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Q5(iv) Why are the conquests of India always remembered ?

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उम्मीदवादी को
हस्तिक में नहीं
लिखना चाहिए
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Q5(v) What is the vital question referred to at the end of the passage and what is your answer to that question ?

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6. (a)

Rewrite the sentences as directed :

(10×1=10)

उम्मीदवारों को
इसलिए में यह
लिखना चाहिए
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- (i) _____ university stands for humanism, tolerance, progress,
etc.

(Fill in the blank with the correct article)

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- (ii) He often gets _____ trouble because of his carelessness.

(Fill in the blank with the correct preposition)

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- (iii) I _____ living in this town since 2007.

(Fill in the blank with the correct auxiliary verb)

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- (iv) They have completed the work.

(Change into passive voice)

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- (v) The method of living happily must be known to you.

(Change into active voice)

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(vi) My teacher said to me, "You should learn to live your life meaningfully and beautifully."

(Change into indirect speech)

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(vii) My mother advised me that I should give respect to elders.

(Change into direct speech)

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(viii) Educated and empowered women contribute richly for the development of our nation _____?

(Put the correct question tag)

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(ix) People respect him because he is an exemplary leader.

(Change into simple sentence)

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(x) The problem was so complicated that I could not solve it.

(Rewrite the sentence using "too")

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उम्मीदवादी न
हस्ताक्षर न करें
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Q6(b) Give the plural form of the following words and make sentences using the plural form :

(5×2=10)

(i) alga

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(ii) child

(iii) formula

(iv) syllabus

(v) thesis

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सहित में
लिखने से
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Q6(c) Correct the following sentences without making any unnecessary changes : (5×1=5)

उम्मीदवारों को
हार्जिन में नहीं
लिखना चाहिए।
Candidates
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(i) He finds fault in every one.

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(ii) He is one of the noble men who have sacrificed his life for the nation.

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(iii) One should always take care of his health.

(iv) None of the five persons were found suitable for the job.

(v) My friend is younger than me.

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SPACE FOR ROUGH WORK

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