



Madhya Pradesh Culture, Art , Tribes and More: Gond Tribe

Special class

Gond Tribe

The Gonds, the largest Adivasi Community in India are of Dravidian origin and can be traced to the pre-Aryan era.

The word Gond comes from **Kond**, which means green mountains in the dravidian idiom.

The Gond called themselves Koi or Koiture, but others called them Gond since they lived in the green mountains.

The Gonds or the Koiture are a heterogeneous group spreading over large areas from the Godavari gorges in the south to the Vindhya Mountains in the north.

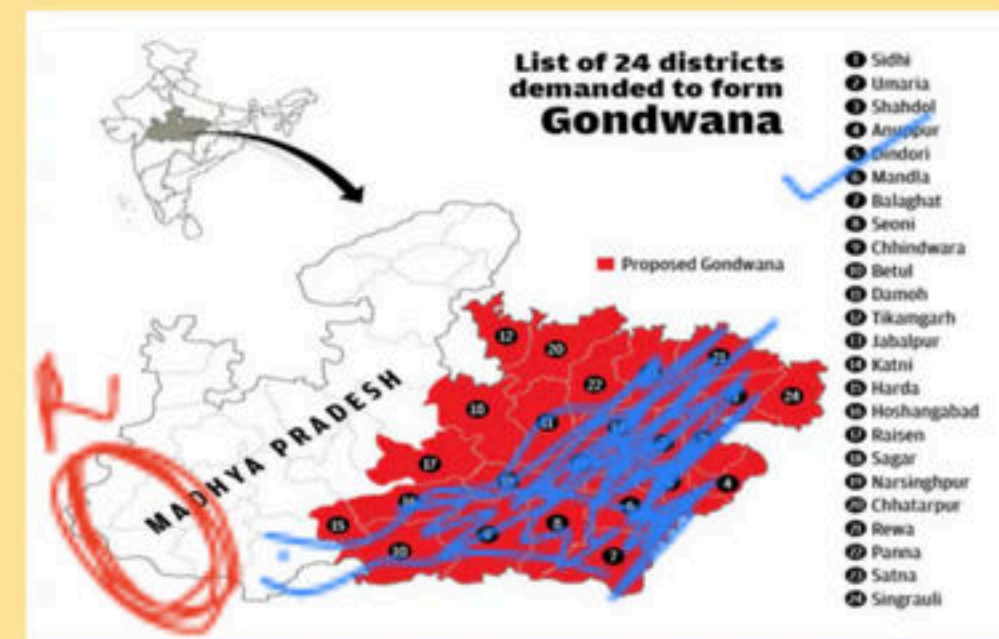
In Madhya Pradesh, they inhabited the dense forests of the Vindhyas, Satpura and Mandla in the Narmada region of the Amarkantak range for centuries. The central province was

called **Gondwana** since the Gonds reigned here.

As many as four separate Gond Kingdoms – situated in the northern, central and southern parts – are mentioned in **the Ain-I-Akbari**. Over time they were gradually deprived of their kingdoms and their land and their survival was threatened.

Expansion

They are mostly live in Madhya Pradesh, Chhattisgarh, Maharashtra, Andhra Pradesh, Gujarat, Jharkhand, Karnataka, Telangana, Uttar Pradesh, West Bengal and Odisha.



Social structure

Gonds are subdivided into four tribes:

Raj Gonds ✓

Madia Gonds ✓

Dhurve Gonds

Khatulwar Gonds

Gond tribe has many sub castes and they are:

Pardhan ✓

Agariya ✓

Ojha ✓

Nagarchi ✓

Solhal ✓

Koila Bhootis ✓

The main person or we can say leader of this tribe is given a title of Mukddam or gautia. ✓

Gond tribe use to follow the patriarchal culture. They don't believe in joint families. ✓

Gond people are very strict regarding their

social customs and do not like any change in it. Marriage within the same Gotriya is not acceptable in gond tribe but they use to marry among near relatives. There is several method of marriage in gond tribe and they are:

✓ Dudh Lautawa ✓



Wedding crown

Approving marriage



Beautiful Gond kids

Unmarried daughters

Chad marriage ✓

Pathoni Marriage →

Handwritten red text: *Pathoni Marriage*

Lamsena Marriage

Gond houses are beautifully decorated with **digna and bhittichitra** during weddings and other festive occasions. The Gond paint the inner and outer walls of their house with Digna which is the traditional geometric pattern, while bhittichitra is a composition of likenesses of animals.



They majorly speak **Gondi** which is an unwritten language of the Dravidian family.

Religious believes

The Koitures or Gonds are organically connected with nature. Their pantheon represents all the aspects of nature.

✓ **Badadev**, the greatest of all gods, is represented by the **saja** tree.

✓ **Thakur Dev** is associated with the **pakri tree**.

Gonds believe in the **supernatural forces**.

Their protectors are the spirits, the gods and goddesses who keep them from harm.

For instance, the Karma dance is associated with the god **Karma Dev** who is represented by the karma tree.

Festivals

Gond tribe celebrates many festivals but the most important among them are:

Vidri Pooja

Bak Panthi

Har dhili

Nawakhani

Jawara

Madhai

Cherta

ॐ

Tribal dance and songs

The Gonds express themselves through different forms of dance like the Saila, Rina and Dadariya, which are performed during festivals.

- ✓ The Saila was once performed with **swords**. Now these have been replaced by **sticks**.
- ✓ The **Dadariya** is sung when the groom arrives and again when she leaves with her groom. But it is the **Karma** that can be performed any time of the year.

When a guest arrives, the family gathers and they all do the Karma dance together. The themes of the Karma songs are about life.

- ✓ **Khehul Pata** is the death song of gond tribe which they use to sing on the death of their casteman.

Main dance of gond tribe are:

Karma

Saila

Bhadoni

Keherwa

Sajni

Sua Hardili

Deepawali

Physical appearance

✓ Gond peoples are generally physically strong, have flat face, broad forehead, nose slightly flat and have broad nostrils.

ART and ARTISTS

The renowned artist, J Swaminathan, was then(1980) the Director of Bharat Bhawan in Bhopal. He was building the Roopankar wing of Bharat Bhawan, where Tribal and Urban art

would be displayed. J Swaminathan sent his students into the villages to search for tribal artists. One of them saw an image of Hanuman on the wall of a house. When he met the artist, Jangarh Singh Shyam, he asked him to make a painting on paper with poster colours.

Jangarh Singh Shyam was the first Gond artist to use paper and canvas for his art. His talent was soon recognized, and his work was exhibited all over the country. His paintings grace one of the domes of Bharat Bhawan; he has drawn a huge aircraft on one of the walls of the State Legislative Assembly; and his clay relief of the Narmada can be seen at the Indira Gandhi Rashtriya Manav Sangrahalaya(IGRMS) museum in Bhopal.

NANKUSIYA BAI, MAYANK SHYAM, JAPANI SHYAM

✓ **Subhash Vyam** received the Rajya Hastha Shilpa Puraskar by the Government of Madhya Pradesh in 2002.

✓ Durgabai Vyam co-authored the book 'The Night Life of Trees' along with Bhajju Shyam and Ram Singh Urveti, which won the Italian Bologna Ragazzi (children's book award) in 2008.

Narmada prasad tekam, kala bai, Gariba singh Tekam





2. Another form of creative expression is the **gudna or tattoo**. Images of the sun, moon, birds and various elements are traced on body parts in the belief that the wearer carries the gudna to the next world.



MCQS

1. How many tribes are there in India?

- a) 645 ✓
- b) 565
- c) 345
- d) None of these

2. In which state of India resides the maximum number of tribes?

- a) Madhya Pradesh ✓
- b) Nagaland
- c) West Bengal
- d) None of these

3. In which state Garo Khasi and Jaintia tribes are located?

- a) Assam
- b) Meghalaya ✓
- c) Madhya Pradesh
- d) None of these

✓ 4. Daphla and Lampo tribes are found in which state?

- a) Madhya Pradesh
- b) Arunachal Pradesh ✓
- c) Rajsathan.
- d) None of these

5. Which state has the largest population of Santhals?

- a) Jharkhand ✓
- b) Arunachal Pradesh
- c) Rajsathan.
- d) None of these

6. How many recognized scheduled tribes are there in Madhya Pradesh?

- a) 46 ✓
- b) 44
- c) 42
- d) ~~None of these~~

43
AB

7. 'Kalbelia' is dance form, performed by the tribe of the same name in which state?

- a) Madhya Pradesh
- b) Rajasthan ✓
- c) Uttar Pradesh
- d) None of these

8. Bhagoriya' is a tribal dance of native 'Baiga tribe' in which state?

- a) Gujarat
- b) Madhya Pradesh ✓
- c) Himachal Pradesh
- d) None of these

9. In which year the Forest Right Act was passed?

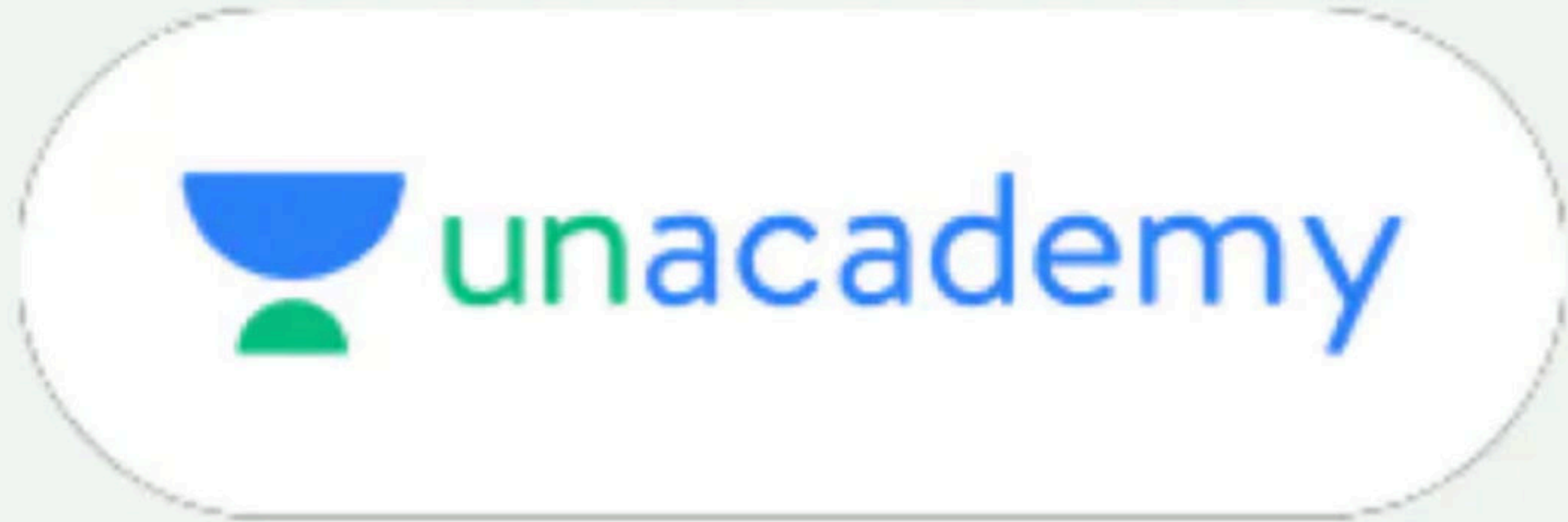
- a) 2000
- b) 2006
- c) 2005
- d) None of these

10 who is Tribal Welfare, Scheduled Caste Welfare in M.p?

- a. Meena singh
- b. Bhuoendra singh
- c. Gopal Bhargava
- d. Tekam singh

mi





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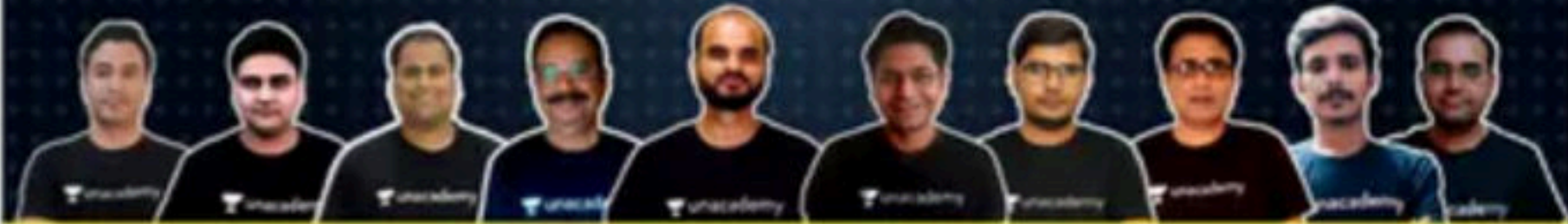
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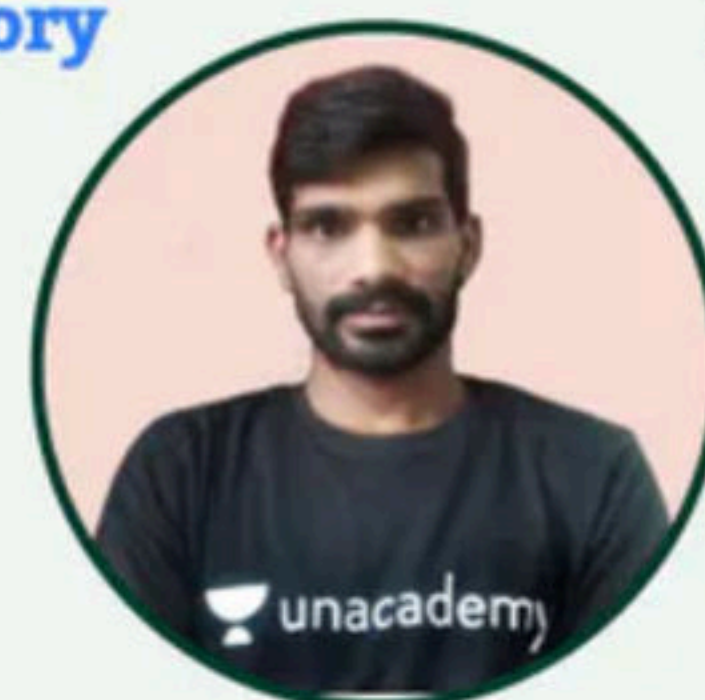
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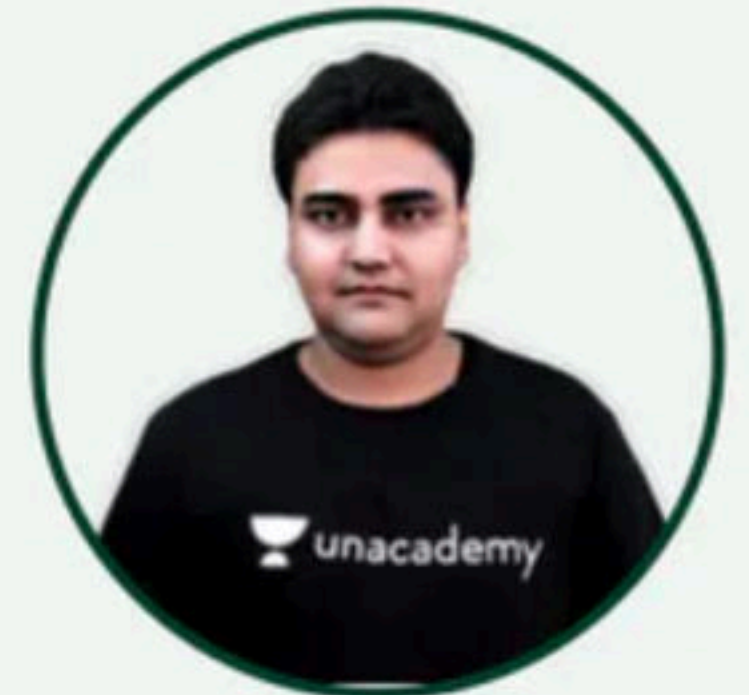
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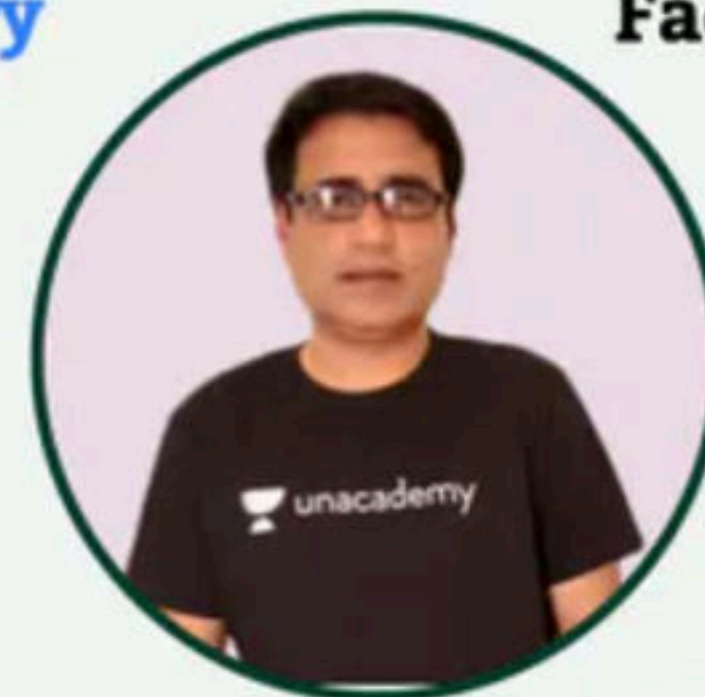
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Rajat Sharma Sir

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Faculty- **Economy, Polity, CA**



Abhishek Khare Sir

25+ years of teaching experience

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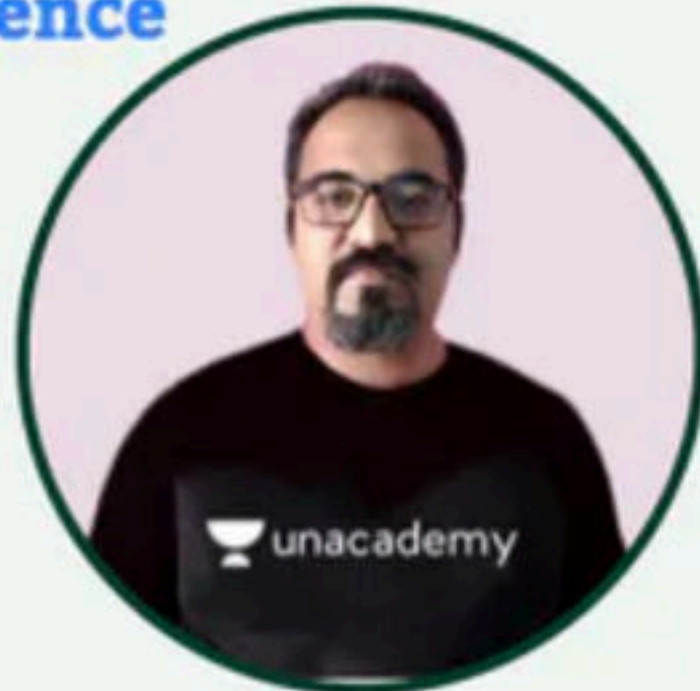
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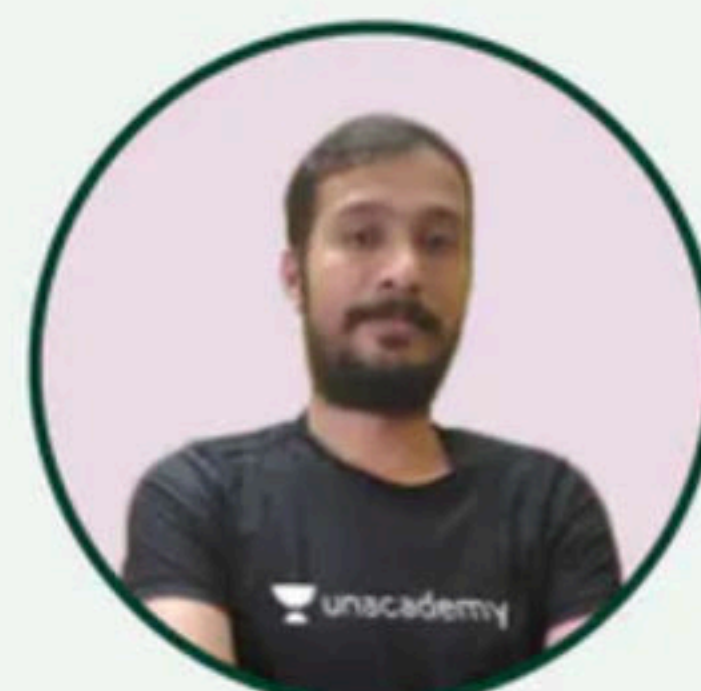
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Faculty- **Science & Tech,**



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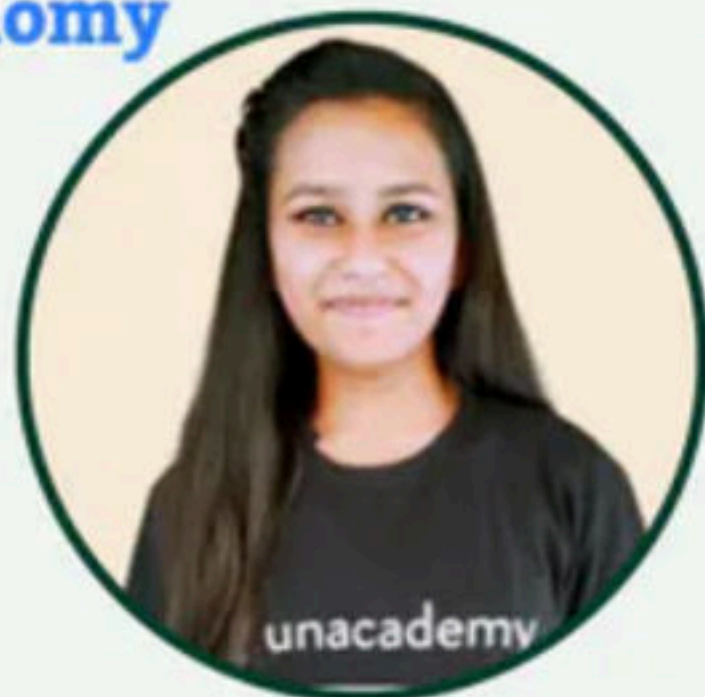
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Garima Sharma Ma'am

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Faculty- **Geography, History**



Amisha Jaiswal Ma'am

5+ years of teaching experience

Faculty- **Geography, History, MP GK**



Gaurav Sharma Sir

5+ years of teaching experience

Faculty- **History, Polity**

About Me



Mrs. Pragya Sharma
Former M.P Govt. employee
Civil Services Mentor

MPPSCP RAGYA

- **M.pharm in Pharmaceutical Chemistry (Dr. H.S Gour Central university, Sagar, M.P),**
- **B.Pharm (RGPV, Bhopal)**
- Qualified, GATE, NIPER, MPPSC Pre, VYAPAM, DCO exams etc.
- **10+ years** of experience of guiding **Civil Service Aspirants.**
- **Educator** of MPPSC on '**Unacademy**' SINCE july 2019. 20

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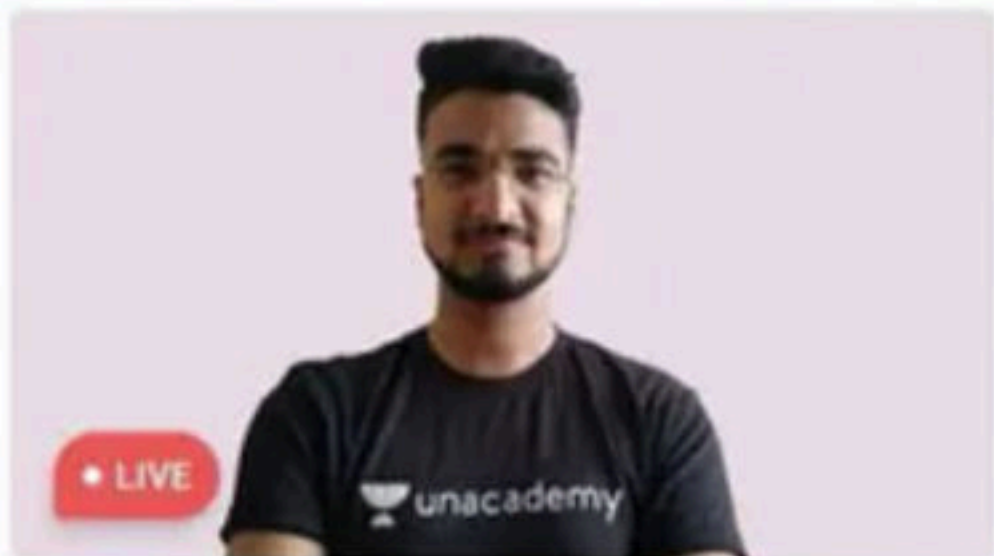
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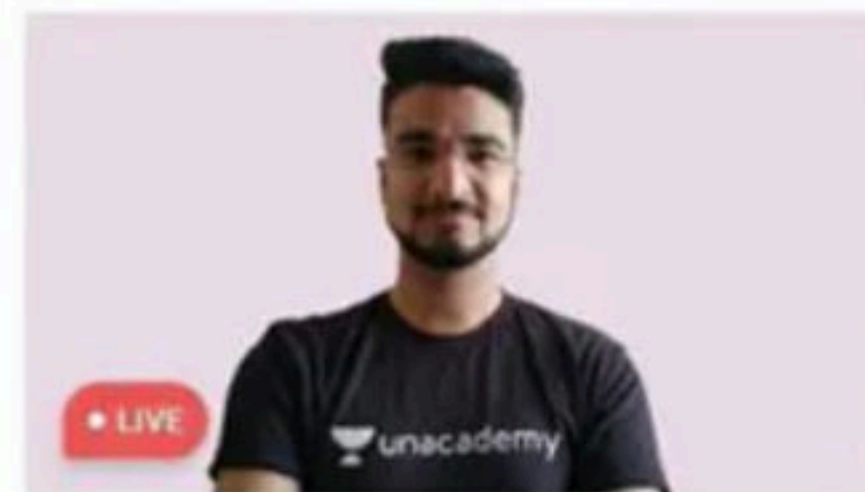
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Lesson 20

varun Mudgal



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Indian Climate - II

Lesson 21

Lokendra Singh

July 28

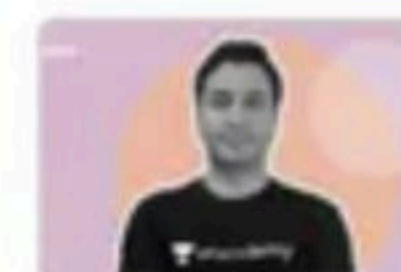


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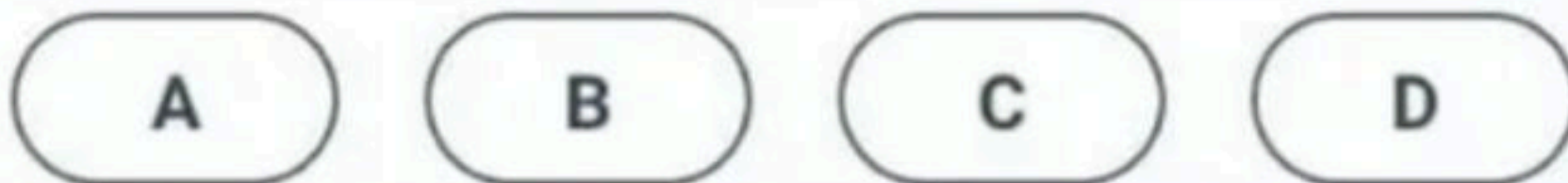
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305. इनमें से कौन सा एक भारतीय बैंक नहीं है?

- (A) एक्सिस बैंक
- (B) एचडीएफसी बैंक
- (C) आईसीआईसीआई
- (D) एचएसबीसी बैंक

305. Which one of the following is not an Indian bank?

- (A) Axis Bank
- (B) HDFC Bank
- (C) ICICI
- (D) HSBC Bank



Umesh Kumar Keswani: Sir capital req bhi hogi 😊

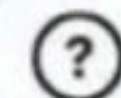
Umesh Kumar Keswani: 500 cr

Pratiksha Dwivedi: Apna mohalla bank 😊

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Handwritten notes in blue ink: A scribbled-out 'A', '1-7', 'leader', 'HS', '11', '2', '13', and a signature.

Handwritten notes in blue ink: '11 acd', '2 → mdk', '5 → go', and a signature.



Umesh Kumar Keswani: Thanks sir

Nitin Sharma: Class time btaye sir pls

Dipika Malviya: Thq sir 🙏

Umesh



Ankita Bhadouria: Dhanyawad sir 🙏

Umesh Kumar K: Thought acha hai sir



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- (B) एचडीएफसी बैंक
- (C) आईसीआईसीआई
- (D) एचएसबीसी बैंक

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- (A) Axis Bank
- (B) HDFC Bank
- (C) ICICI
- (D) HSBC Bank

Question



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Umesh



Bhadouria: Dhanyawad sir 🙏

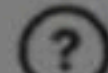
Kumar Keswani: Thought acha

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Mega Quiz
Quiz 9

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June 13



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Political Associations
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Lesson 34

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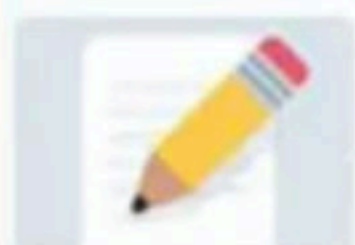


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Delhi Sultanate - Slave &
khilji Dynasty

Lesson 35

Arun Pratap Singh

June 15



12:00 PM - 12:20 PM
Weekly Quiz

Quiz 36



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Movement

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June

Tomorrow



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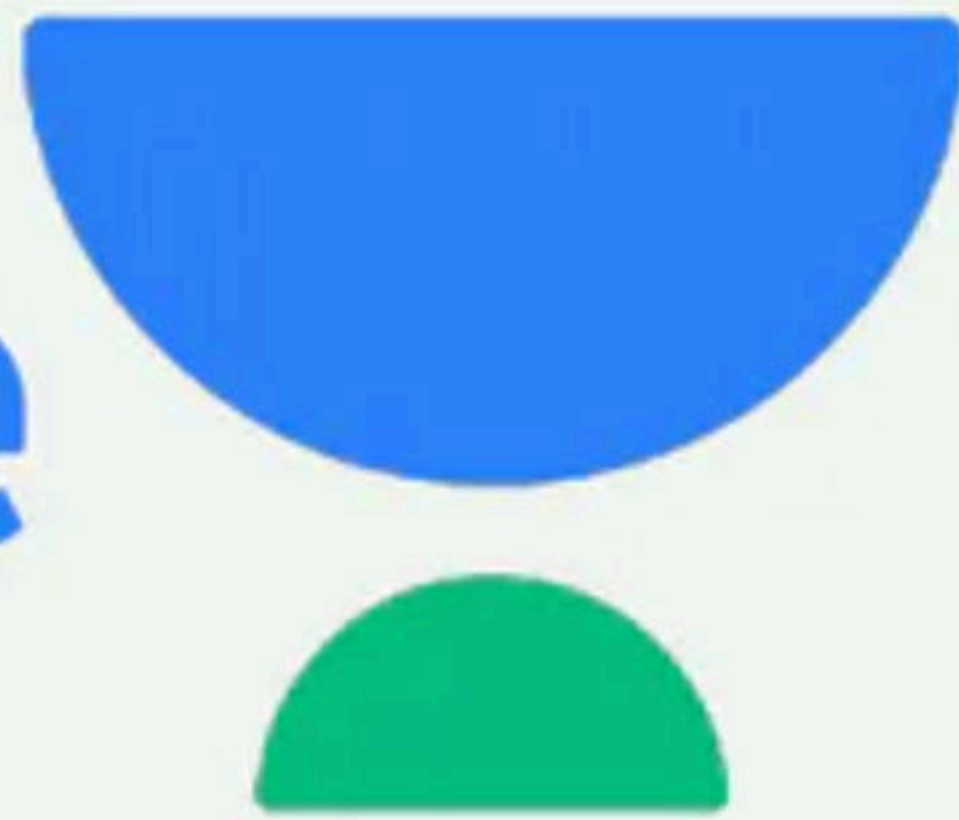
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