

COURSE – PEASANT
AND TRIBAL
MOVEMENTS OF
RAJASTHAN

TRIBAL MOVEMENTS OF RAJASTHAN

- MEENA MOVEMENT

~ DURING THE BRITISH RULE, MEENA COMMUNITY BEGAN TO BE INDULGED IN MINOR THEFTS, DACOITY.

~ ACCORDING TO CRIMINAL TRIBES ACT 1924 AND LATER BY JARAYAM PESHA ACT 1930 OF JAIPUR STATE , MEENAS WERE REQUIRED TO BE PRESENT AT POLICE STATION AT REGULAR INTERVALS.

~ IN 1944 , UNDER THE LEADERSHIP OF PANDIT BANSHIDHAR SHARMA ' RAJYA MEENA SUDHAR SAMITI' WAS FORMED.

~ THIS SAMITI ORGANISED A POWERFUL MOVEMENT AGAINST THESE OPPRESSIVE ACTS.

~ IN JULY 1946, GOVERNMENT EXEMPTED WOMEN AND CHILDREN FROM GIVING ATTENDANCE IN POLICE STATIONS.

~ IN 1952 , JARAYAM PESHA ACT WAS ABOLISHED.

- **VANVASI SEVA SANGH**

~ TO REFORM THE BHILS AND OTHER TRIBALS, VANVASI SANGH WAS ESTABLISHED BY BHURELAL BAYA, BHOGILAL PANDYA AND RAJKUMAR MANSINGH.

~ LEADERS LIKE MANIKYA LAL VERMA , HARIDEV JOSHI , GAURISHANKER UPADHYAY WERE ALSO ASSOCIATED WITH THIS SOCIETY.

~ THIS SOCIETY ESTABLISHED SCHOOLS, ADULT EDUCATION CENTRES , HOSTELS AND PROVIDED OTHER FACILITIES .

~ PURPOSE WAS TO AWAKEN BHILS AND OTHER TRIBALS.

~ LOCAL RULER OF DUNGARPUR STATE PUT A BAN ON THIS SOCIETY AND CLOSED MOST OF THE SCHOOLS.

SIGNIFICANCE OF PEASANT AND TRIBAL MOVEMENTS OF RAJASTHAN

- A) EXPOSED THE REAL CHARACTER OF PRINCES AND BRITISH GOVERNMENT.
- B) PEASANTS AND TRIBALS BECAME AWARE OF THEIR SOCIAL, ECONOMIC AND POLITICAL RIGHTS.
- C) MOVEMENTS WERE INFLUENCED BY NATIONAL MOVEMENT. LATER THEY SUPPORTED NATIONAL MOVEMENT AS WELL.
- D) HUGE PARTICIPATION OF PEASANTS AND TRIBALS INCLUDING WOMEN.

THANK YOU