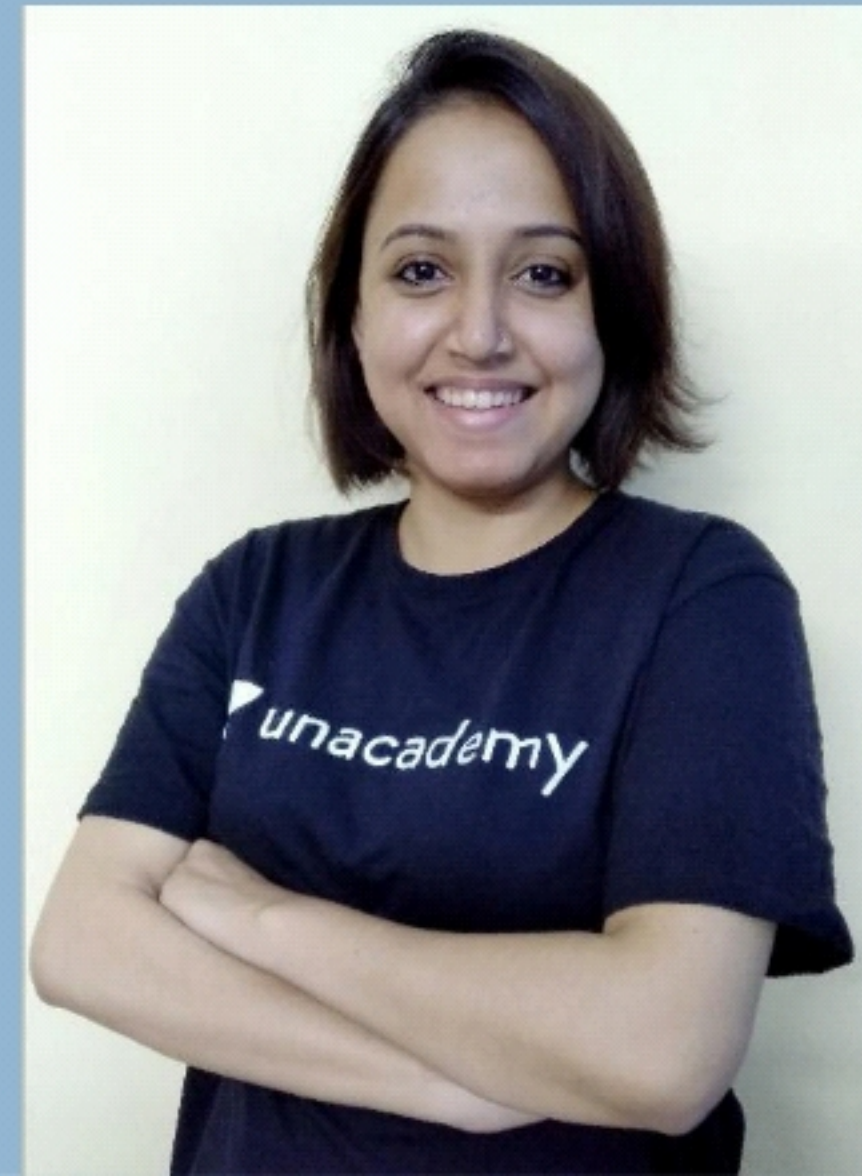


GEORGE HERBERT MEAD
(IMPORTANT WORKS AND
QUOTATIONS)

UGC NTA-NET SOCIOLOGY
ANTARA CHAKRABARTY



IMPORTANT QUOTES

- **Society is unity in diversity.**
- **To be interested in the public good we must be disinterested, that is, not interested in goods in which our personal selves are wrapped up.**
- **In wartime we identify ourselves with the nation, and its interests are the interests of our primal selves.**
- **The self has the characteristic that it is an object to itself, and that characteristic distinguishes it from other objects and from the body.**

- **What gives it its human character is that the individual through language addresses himself in the role of the others in the group and thus becomes aware of them in his own conduct.**
- **Imagery is not past but present. It rests with what we call our mental processes to place these images in a temporal order.**
- **Man lives in a world of meaning.**
- **A multiple personality is in a certain sense normal.**

- **No very sharp line can be drawn between social psychology and individual psychology.**
- **Social psychology has, as a rule, dealt with various phases of social experience from the psychological standpoint of individual experience.**
- **Social psychology is especially interested in the effect which the social group has in the determination of the experience and conduct of the individual member.**
- **The intelligence of the lower forms of animal life, like a great deal of human intelligence, does not involve a self.**

- **To so enter into it in nature and art that the enjoyed meanings of life may become a part of living is the attitude of aesthetic appreciation.**
- **The parts of the body are quite distinguishable from the self. We can lose parts of the body without any serious invasion of the self... the body does not experience itself as a whole, in a sense in which the self in some way enters into the experience of the self” (p. 136).**

- “The ‘I’ of this moment is the present in the ‘me’ of the next moment... It is as we act that we are aware of ourselves” (p. 174).
- The GENERALIZED OTHER: “how the community exercises control over the conduct of its individual members” (affects the individual’s thinking) (p. 155).
- ATTITUDES: “organized sets of responses” (p. 161).
- Community: “A person is a personality because he belongs to a community, because he takes over the institutions of that community into his own conduct... The structure, then, on which the self is built, is this response which is common to all, for one has to be a member of a community to be a self” (p. 162).

- **“We cannot have rights unless we have common attitude” (p. 164).**
- **“Selves can only exist in definite relationships to other selves” (p. 164).**
- **The self as a “structural process” (p. 165).**
- **Institutional Form ”...the whole community acts toward the individual under certain circumstances in an identical way” (p. 167)**

Important Works

Years

1. Mind, Self and Society → 1934
2. Movements of Thought in the
19th Century → 1936
3. The Philosophy of the Present → 1932
4. Play, School and Society → 2001
5. The Philosophy of the Act (ed) → 1938
6. Selected Writings (ed) → 1964

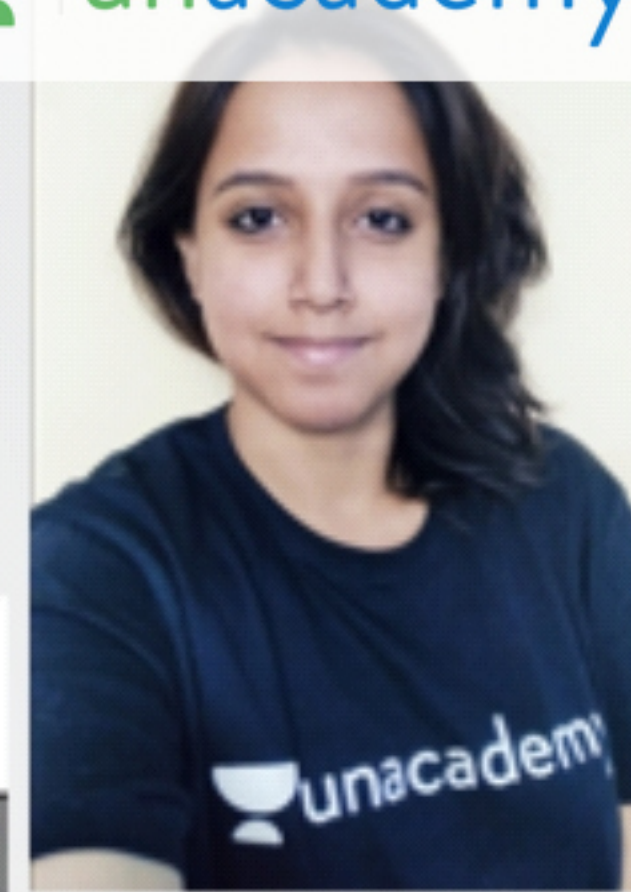
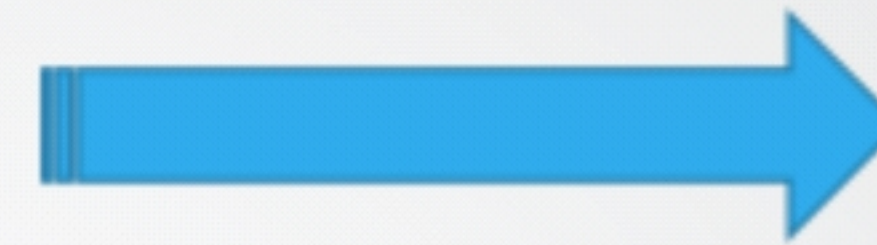
Important Works

Years

- The Individual and the Social Self (unpublished essays) → 1982
- Essays in Social Psychology → 2001
- G. H. Mead; A Reader → 2011

I am Antara Chakrabarty and I am currently doing my MPhil in Development Studies from Jamia Millia Islamia.

I teach 11th and 12th Humanities along with NTA NET Sociology!

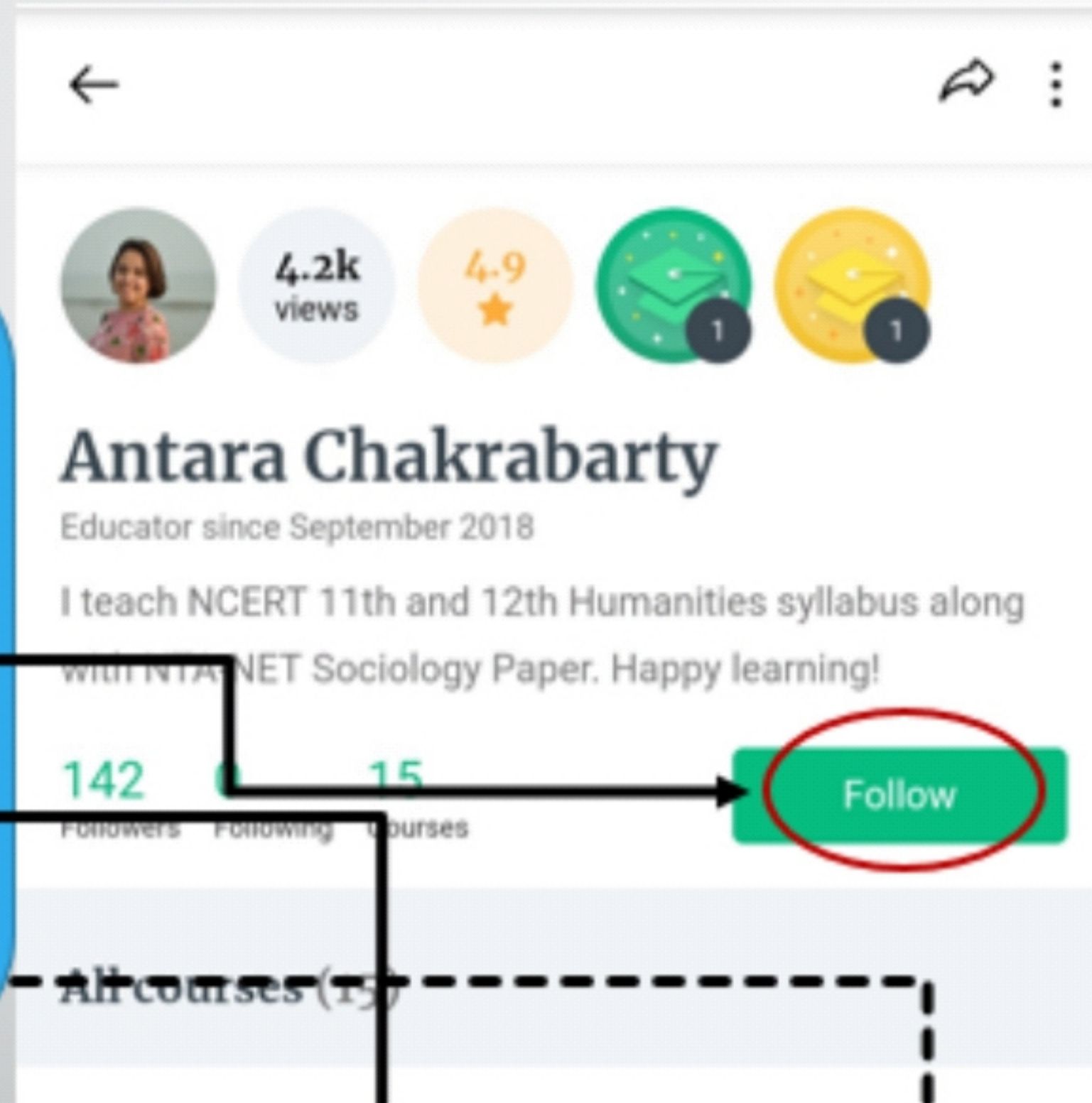


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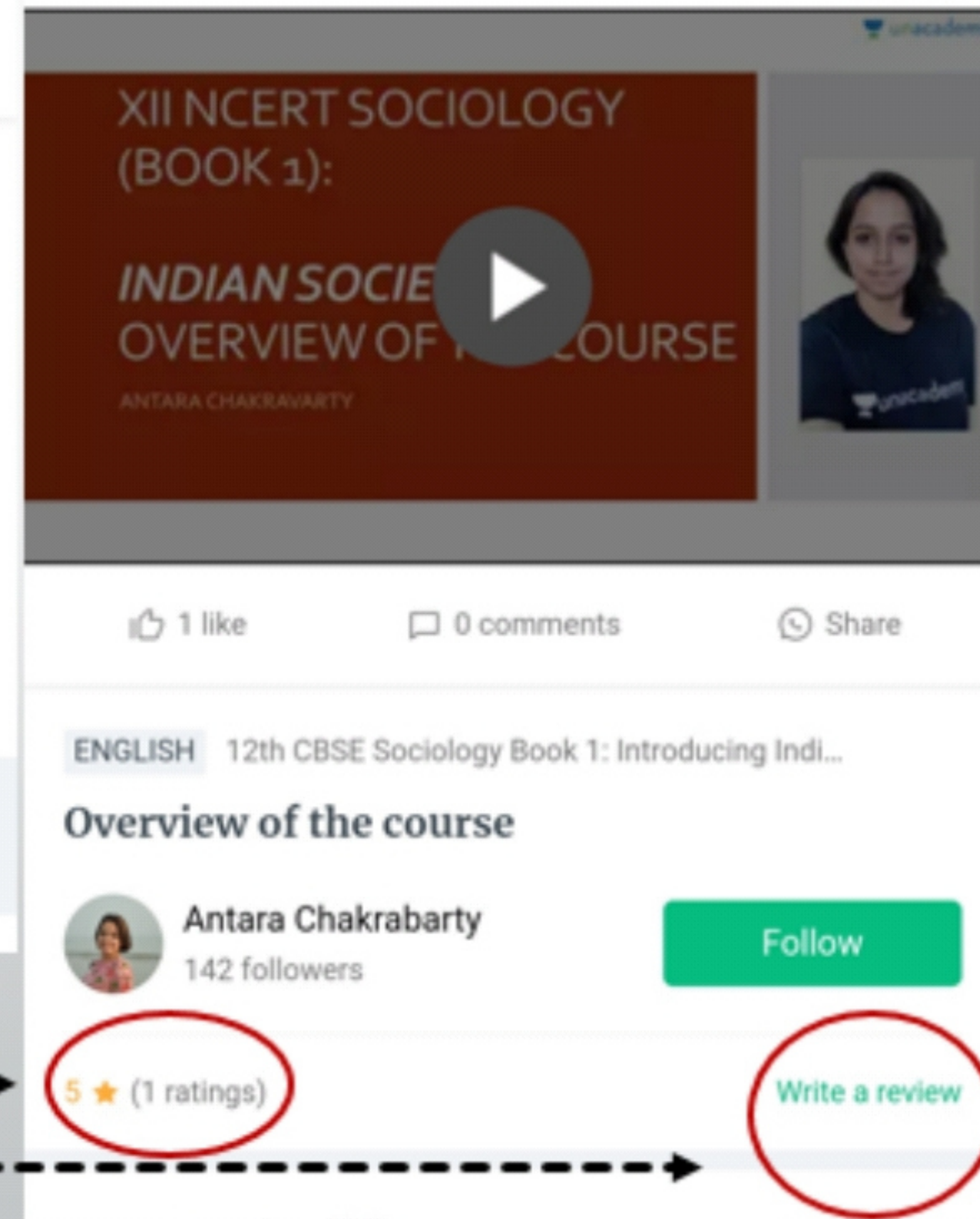
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